RELEASE OF MORTGAGE

94028594

| For a valuable consideration, it is hereby certified that a mortgage executed by |
|---|
| JAIME J. SZYNALSKI AND THERESE A. SZYNALSKI, HUSBAND AND WIFE |
| to LAKE MORTGAGE COMPANY, INC. AND ASSIGNED TO LINCOLN SERVICE CORPORATION |
| on the 16TH day of AUGUST , 1991 , securing the Principal sum of |
| SIXTY NINE THOUSAND TWO HUNDRED THIRTY FOUR AND 00/100 |
| to LAKE MORTGAGE COMPANY, INC. AND ASSIGNED TO LINCOLN SERVICE CORPORATION on the 16TH day of AUGUST , 19 91 , securing the Principal sum of SIXTY NINE THOUSAND TWO HUNDRED THIRTY FOUR AND 00/100 Dollars (\$ 69.234.00), which mortgage was duly recorded in Mortgage DOC# REMERX 91042546 , Page , in the office of the Recorder of LAKE county, INDIANA on the 21ST day of AUGUST , 19 91 , is hereby Released and Satisfied. |
| LAKE county, INDIANA |
| on the 21ST day of AUGUST , 19 91 , is hereby Released |
| and Satisfied. |
| In Witness Whereof, said Corporation has caused this Release to be |
| executed and it's corporate seal to be affixed, by it's duly authorized |
| officers on the 31ST day of MARCH MENT 1819 94 |
| NOT OFFICIAL! |
| This Document is the property of the Lake County Recorder CORPORATION |
| LINCOLN SERVICE CORPORATION |
| BARBARA SANFORD, VICE PRESIDENT |
| |
| By: GREGG W. SPEER, VICE PRESIDENT NO. 2013 |
| STATE OF KENTUCKY |
| COUNTY OF DAVIESS |
| I, the undersigned Notary Public in and for the County and the |
| State aforesaid, do hereby certify that BARBARA SANFORD |
| and GREGG W. SPEER Of LINCOLN SERVICE CORPORATION |
| whose name is subscribed to the foregoing instrument as VICE PRESIDENT |
| appeared before me this day in person and did hereby acknowledge that |
| they signed, sealed and delivered the said instrument of writing as their |
| free and voluntary act, and as the free and voluntary act of said |
| CORPORATION for the uses and purposes therein set forth, the corporate |
| seal of said corporation to be hereto attached. |
| Given under my hand and notarial seal this 31ST day of MARCH, |
| Notary Public CONNIE R. PATTON |
| My Commission Expires 7-17-95) |
| Prepared By Onne Satton CONNIE PATTON |
| Lincoln Service Mortgage Corporation 1100 Walnut St. P. O. Box 989 Owensboro, KY 42301-0989 RS-10 |