

Loan No.:

94028574

183966

Invoice - 110

PARTIAL RELEASE OF MORTGAGE

THIS IS TO CERTIFY THAT a certain mortgage executed by
MICHAEL G. FAGEN and CATHERINE M. FAGEN, husband and wife

to CALUMET NATIONAL BANK, HAMMOND, INDIANA, on the 25th day of March
19.86, calling for the principal sum of \$ 30,000.00 being recorded in the records of Lake
County, Indiana, in Document 848413, Book -----, Page ----- is hereby
released and satisfied as to:

LOT 3 IN SHEFFIELD ACRES, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 75
PAGE 77, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA
more commonly known as: 8351 Sheffield, St. John, IN 46373

and that this release in no wise affects the lien of said mortgage as to the balance of the property
described herein.

IN WITNESS WHEREOF, the said CALUMET NATIONAL BANK has caused this instrument
to be signed by Donald S. Kitchell Vice President, and its corporate seal to be hereunto affixed and
attested by its Vice President ~~XXXXXX~~ this 13th day of April, 19.94.

ATTEST: 
Robert B. Rossa, Vice President ~~Cashier~~
CALUMET NATIONAL BANK
By 
Donald S. Kitchell, Vice President

STATE OF INDIANA, LAKE COUNTY, ss:

Before me, the undersigned, a Notary Public in and for said State and County, this 13th day
of April, 19.94 personally appeared Donald S. Kitchell

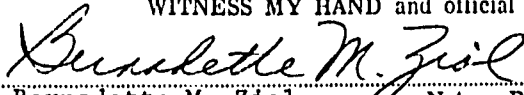
Vice President, and Robert B. Rossa Vice President ~~XXXXXX~~, of

CALUMET NATIONAL BANK, Hammond, Indiana, known to me to be such, and acknowledged that
as such officers they signed and delivered the annexed satisfaction of mortgage, and caused the cor-
porate seal of said Bank to be affixed thereto, pursuant to the authority of the Board of Directors
of said Bank, as their free and voluntary act and deed, and as the free and voluntary act and
deed of said bank, for the uses and purposes therein set forth.

My Commission expires April 7, 1998
County of Residence: Lake
This Instrument Prepared By:
Donald S. Kitchell, Vice President

CNB Fm 460

WITNESS MY HAND and official seal.


Bernadette M. Ziol Notary Public

Document is
This Document is the property of
the Lake County Recorder!

STATE RECORDER
APR 15 10 08 AM '94

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

