

175061 - TICOR - N.O.

COMMITMENT #

FOR RECORDER'S USE ONLY

LOAN NO. 50-524252-4

WHEN RECORDED, MAIL TO  
LOAN AMERICA FINANCIAL CORPORATION  
8100 OAK LANE  
MIAMI LAKES, FL 33016

94028571

94022173

STATE OF INDIANA / S.S. IND.  
LAKE COUNTY  
FILED FOR RECORD  
APR 15 10 08 AM '94  
S.A. RECORDER

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS: THAT WHEREAS  
MORTGAGE INVESTMENT CORPORATION

1145 E. RIDGE RD.  
GRIFFITH, IN 46319

hereinafter referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and the other good and valuable consideration, receipt of which is hereby confessed and acknowledged from  
LOAN AMERICA FINANCIAL CORPORATION, A FLORIDA CORPORATION  
8100 OAK LANE  
MIAMI LAKES, FL 33016

hereinafter referred to as ASSIGNEE, does by these presents grants, bargains, sells, assigns, transfers and sets over unto the said ASSIGNEE all right, title and interest in and to that certain Mortgage or Deed of Trust bearing date of 3-15-94 made and executed by

GEORGE M. TEELING AND KATHLEEN L. TEELING, HUSBAND AND WIFE

This Document is the property of  
Lake County Recorder

to MORTGAGE INVESTMENT CORPORATION, which said Mortgage or Deed of Trust was recorded on 3-23-94 as Reception No. 94021747 \* in book No. at Page in the office of the County Clerk and Recorded of LAKE County, Indiana, and which Mortgage or Deed of Trust covers property described as: LOT 11 IN PARK IN PARK MANOR ADDITION TO GRIFFITH, AS PER PLAT THEREOF RECORDED IN PLAT BOOK 27 PAGE 92, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

\*and rerecorded on 4-13-94 as Doc. No. 94027581.

This document is being re-recorded to correct mortgage.

PROPERTY ADDRESS: 134 WEST ELM STREET  
ST. GRIFFIN, IN 46319

LOAN AMOUNT: \$ 39,500.00

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage or Deed of Trust.

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this 15 day of March .19 94

Signed, sealed, and delivered in the presence of:

By: Joseph M. David  
Witness: Joseph M. David - Funder

By: \_\_\_\_\_ MORTGAGE INVESTMENT CORPORATION  
Witness: BY: LOAN AMERICA FINANCIAL CORPORATION, ATTORNEY IN FACT

By: Janice Cholewa  
Janice Cholewa - Attorney In Fact

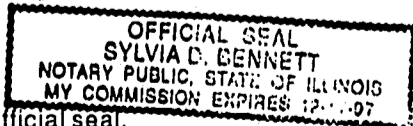
ACKNOWLEDGEMENT

STATE OF Ill  
COUNTY OF COOK

(Corporate Seal)

On this 15 day of March, 19 94, before me the undersigned Notary Public personally appeared Janice Cholewa - Attorney In Fact personally known to me -or- proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Notary Seal:



Witness my hand and official seal.

Sylvia D. Bennett My commission expires: 12-17-97  
Signature of Notary

REQUESTED AND PREPARED BY: Mortgage Investment Corp.

MFCD9158 - 5/93

50-524252-4

David R. Black

STATE OF INDIANA / S.S. IND.  
LAKE COUNTY  
FILED FOR RECORD  
MAR 24 10 14 AM '94  
S.A. RECORDER

Handwritten initials/signature