

T1102-Ho 185434

COMMITMENT #

FOR RECORDER'S USE ONLY

LOAN NO. 50-524403-3

WHEN RECORDED, MAIL TO
LOAN AMERICA FINANCIAL CORPORATION
8100 OAK LANE
MIAMI LAKES, FL 33016

94028565

STATE OF FLORIDA
LAKE COUNTY
FILED FOR RECORD
APR 15 10 07 AM '94
SANDRA H. HARRIS
RECORDER

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

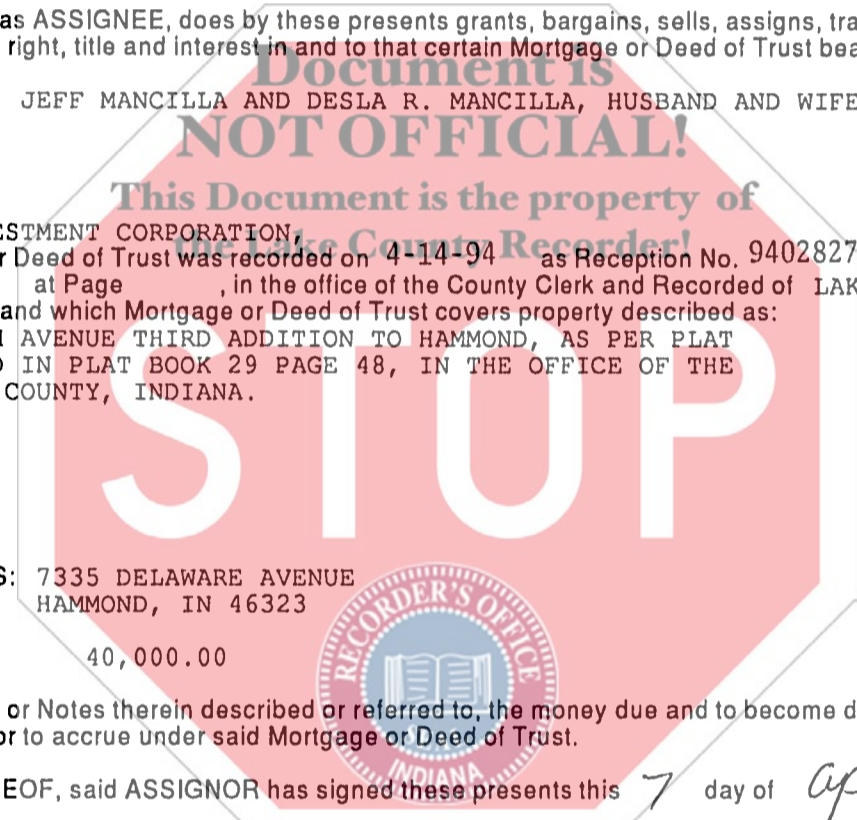
KNOW ALL MEN BY THESE PRESENTS: THAT WHEREAS
MORTGAGE INVESTMENT CORPORATION

1145 E. RIDGE RD.
GRIFFITH, IN 46319

hereinafter referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and the other good and valuable consideration, receipt of which is hereby confessed and acknowledged from LOAN AMERICA FINANCIAL CORPORATION, A FLORIDA CORPORATION
8100 OAK LANE
MIAMI LAKES, FL 33016

hereinafter referred to as ASSIGNEE, does by these presents grants, bargains, sells, assigns, transfers and sets over unto the said ASSIGNEE all right, title and interest in and to that certain Mortgage or Deed of Trust bearing date of 4-7-94 made and executed by

JEFF MANCILLA AND DESLA R. MANCILLA, HUSBAND AND WIFE



to MORTGAGE INVESTMENT CORPORATION, which said Mortgage or Deed of Trust was recorded on 4-14-94 as Reception No. 94028277 in book No. at Page, in the office of the County Clerk and Recorded of LAKE County, Indiana and which Mortgage or Deed of Trust covers property described as: LOT 21 IN PARRISH AVENUE THIRD ADDITION TO HAMMOND, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 29 PAGE 48, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

PROPERTY ADDRESS: 7335 DELAWARE AVENUE
HAMMOND, IN 46323

LOAN AMOUNT: \$ 40,000.00

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage or Deed of Trust.

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this 7 day of April, 1994

Signed, sealed, and delivered in the presence of:

By: _____
Witness- _____

By: _____ MORTGAGE INVESTMENT CORPORATION
Witness- _____ By: LOAN AMERICA FINANCIAL CORPORATION, ATTORNEY IN FACT
By: Michele R. Serpe
Michele R. Serpe Attorney-in-Fact

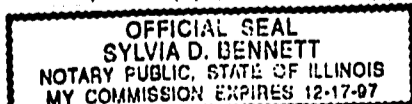
ACKNOWLEDGEMENT

STATE OF Illinois
COUNTY OF COOK

(Corporate Seal)

On this 7 day of April, 1994, before me the undersigned Notary Public personally appeared Michele R. Serpe - Attorney in Fact personally known to me -or- proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Notary Seal:



Witness my hand and official seal.
Sylvia D. Bennett
Signature of Notary

My commission expires: _____

REQUESTED AND PREPARED BY: Mortgage Investment

MFCD9158 - 5/93

50-524403-3

Handwritten initials/signature