

185592  
WHEN RECORDED MAIL TO:

APX MORTGAGE SERVICES, INC.  
1585 NORTH RAND ROAD  
PALATINE, IL 60067 94028562

Ticon Title  
Highland

Space ABOVE This Line For Recorder's Use

Loan No. 49340  
Prepared By: L. GEACH

### ASSIGNMENT OF MORTGAGE / DEED OF TRUST

APX MORTGAGE SERVICES, INC.

(Assignor / Trustee)

in consideration for value received, hereby grants, assigns and transfers, to: NATIONAL CITY MORTGAGE CO.

AND/OR THEIR RESPECTIVE SUCCESSORS AND ASSIGNS AS THEIR INTEREST

MAY APPEAR

(Assignee)

all beneficial interest under that certain Mortgage/Deed of Trust dated 8TH day of APRIL 19 94 ,  
from: DARLENE VANN-KIPER, A MARRIED ADULT

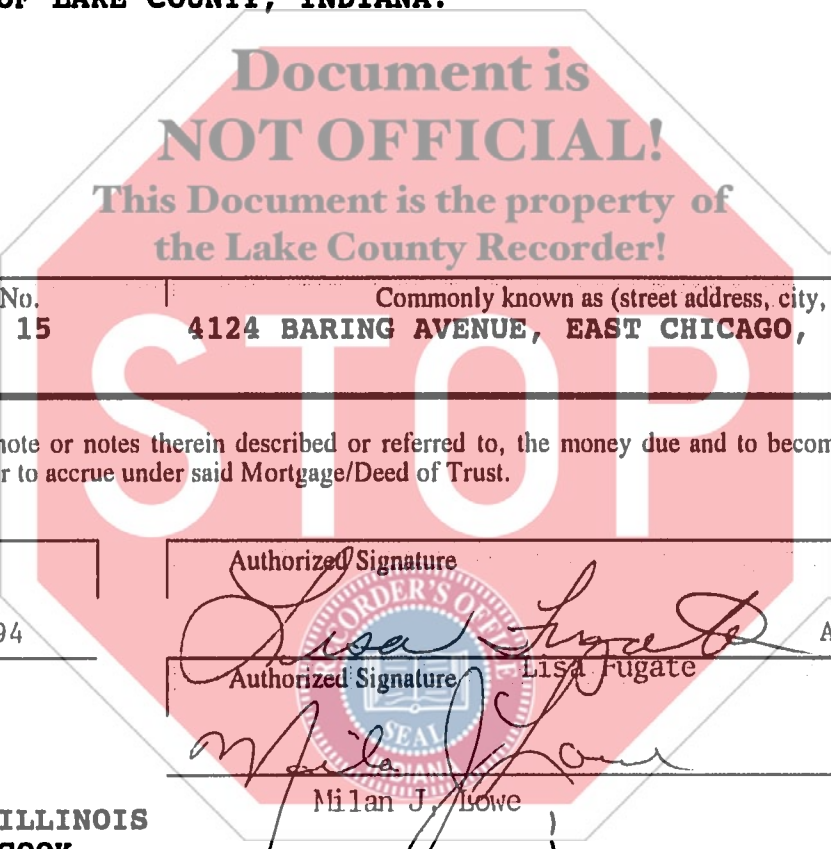
Borrower(s)

in the principal sum of SIXTY-TWO THOUSAND EIGHT HUNDRED AND 00/100

and recorded/filed on the 14th day of April Dollars (\$ \*\*62,800.00 )  
as Document Number 94028289 in Book No. \_\_\_\_\_, Page \_\_\_\_\_

in the Official Records of the Office of the Recorder of Titles in LAKE County,  
State of INDIANA on real estate legally described as:

LOT 12, AND THE NORTH 1/2 OF LOT 13, IN BLOCK NO. 3, IN RESUBDIVISION,  
OF PART OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 37 NORTH, RANGE 9  
WEST OF THE 2ND PRINCIPAL MERIDIAN, IN THE CITY OF EAST CHICAGO, AS  
PER PLAT THEREOF, RECORDED IN PLAT BOOK 5 PAGE 3, IN THE OFFICE OF THE  
RECORDER OF LAKE COUNTY, INDIANA.



STATE OF ILLINOIS  
LAKE COUNTY  
FILED  
APR 15 10 07 AM '94  
RECORDER  
CH

Tax I.D. No. 03-51-16 & 15 Commonly known as (street address, city, state, zip)  
4124 BARING AVENUE, EAST CHICAGO, IN, 46312

together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage/Deed of Trust.

Dated APRIL 8, 1994	Authorized Signature <i>Lisa Fugate</i> Lisa Fugate	Title ASSISTANT VICE-PRESIDENT
	Authorized Signature <i>Milan J. Lowe</i> Milan J. Lowe	Title VICE-PRESIDENT

STATE Of ILLINOIS  
County Of COOK

( Corporate Seal )

On 04/08/94 before me the undersigned, a Notary Public in

and for said county and state personally appeared \_\_\_\_\_

LISA FUGATE and MILAN J. LOWE

personally known to me or proved to me on the basis of satisfactory evidence to be the persons who executed the foregoing instrument

as ASSISTANT VICE-PRESIDENT, and \_\_\_\_\_

VICE-PRESIDENT, on behalf of:

APX MORTGAGE SERVICES, INC.

and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

Witness my hand and official seal

Signature  
*Jean Hulak*  
My commission expires:  
9-3-97

( Notary Seal )

"OFFICIAL SEAL"  
JEAN HULAK  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 9/3/97

*JH*