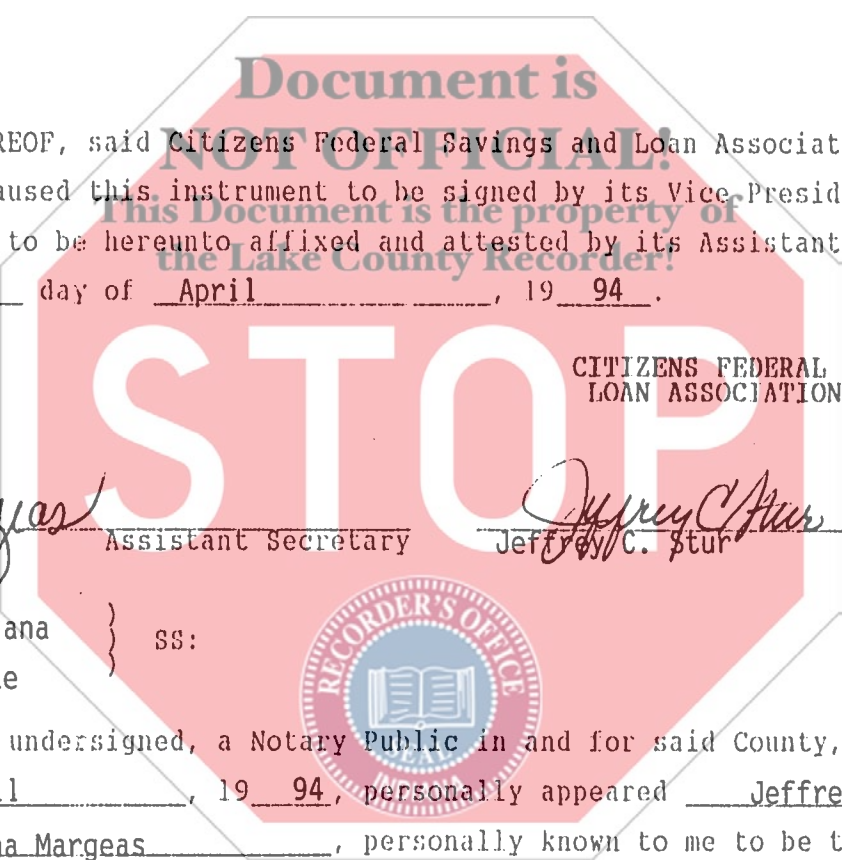


94028523

THIS CERTIFIES, that a certain Mortgage executed by Alex Bulatovich
to CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, a corporation of the United States of America, on 11th day of July, 1986 in the amount of \$ 20,800.00 and recorded in Mortgage Record No./Plat Book _____ page _____ as Document No. 865699 in the Recorder's Office of Lake County, State of Indiana, has been fully paid and satisfied and the same is hereby released. Whereas, said mortgage affects the following described real estate:

Lot 20, in Block 21, in the 2nd Addition to Indiana Harbor, being a subdivision in Sections 21 and 22, all in Township 37 North, Range 9 West of the 2nd P.M. as shown by the Recorded Plat of said Subdivision in the Recorder's Office of Lake County, Indiana, as the same appears of record in Plat Book 5, page 18.

STATE OF INDIANA, S.S.M.D.
LAKE COUNTY
FILED FOR RECORD
APR 15 8 55 AM '94
RECORDER



IN WITNESS WHEREOF, said Citizens Federal Savings and Loan Association of Hammond Indiana, has caused this instrument to be signed by its Vice President and its corporate seal to be hereunto affixed and attested by its Assistant Secretary, this 1st day of April, 1994.

CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND

Attest:

Tina Margeas Assistant Secretary Jeffrey C. Stur Vice President

STATE OF Indiana }
COUNTY OF Lake } SS:

Before me, the undersigned, a Notary Public in and for said County, this 1st day of April, 1994, personally appeared Jeffrey C. Stur and Tina Margeas, personally known to me to be the Vice President and Assistant Secretary respectively, of the CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, and severally acknowledged that as such officers, they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said corporation to be affixed thereon, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

WITNESS MY HAND and official seal

My Commission Expires 5-4-97
County of Residence Lake

Kristyne M. Ahlgrain
Kristyne M. Ahlgrain Notary Public

THIS INSTRUMENT PREPARED BY: Jeffrey C. Stur, Vice President

Citizens Federal Savings and Loan Association
707 Ridge Road
Munster, Indiana 46321

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