

WHEN RECORDED MAIL TO:

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STATE OF MARYLAND  
FREDERICK COUNTY  
FREDERICK

STATE OF **INDIANA**  
TOWN/COUNTY: **LAKE**  
Loan No. **684/5819161(SIMPSON, JR.)**

### MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be cancelled and discharged of record.

Mortgagor: **PAUL E. SIMPSON, JR. AND TAMARA S. SIMPSON, HUSBAND AND WIFE**

Mortgagee: **EAGLE MORTGAGE COMPANY**

Loan Amount: **79,718.00**

Date Of Mortgage: **03-29-91**

Date Of Recording: **04-02-91**

Document #: **91014971**

AND MORE PARTICULARLY DESCRIBED ON SAID DEED OF TRUST OR MORTGAGE REFERRED TO HEREIN

Document is  
**NOT OFFICIAL!**

and recorded in the records of LAKE COUNTY, INDIANA

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on APRIL 4, 1994

MERRILL LYNCH CREDIT CORPORATION,  
FKA Merrill Lynch Equity Management, Inc.



*Harriett Fishman*  
Harriett Fishman  
Assistant Vice President



*Jane Eyer*  
Jane Eyer  
Assistant Vice President

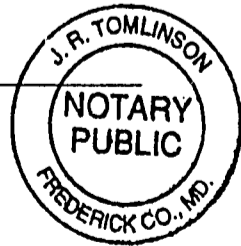
STATE OF MARYLAND )  
  ) SS  
COUNTY OF FREDERICK )

On this APRIL 4, 1994, before me, the undersigned, a Notary Public in said State, personally appeared Harriett Fishman and Jane Eyer personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Assistant Vice President and Assistant Vice President respectively, on behalf of Merrill Lynch Credit Corporation, FKA Merrill Lynch Equity Management, Inc.

and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

*J. R. Tomlinson*  
J. R. Tomlinson (Comm exp. 5-13-95)  
NOTARY PUBLIC



PREPARED BY:

CHERYL MINNICK

P.O. BOX 3829  
FREDERICK, MD. 21705-3829

*JED  
TCK*

(RM01)

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