WHEN RECORDED MAIL TO:

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STATE OF INDIANA
TOWN/COUNTY: LAKE
Loan No. 684/6155049/(FISHER)

APR 15 8 47 AM '94
RECORDER

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be cancelled and discharged of record.

Mortgagor : WILLIAM G. FISHER AND DONNA K. FISHER, HUSBAND AND WIFE
Mortgagee: SUBURBAN MORTGAGE CO., INC.
Loan Amount: 25,950.00
Date Of Mortgage: 02-02-84
Date Of Recording: 02-17-84
Document #: 745813
AND MORE PARTICULARLY DESCRIBED ON SAID DEED OF TRUST OR MORTGAGE REFERRED TO HEREIN

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and recorded in the records of LAKE COUNTY, INDIANA.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on APRIL 4, 1994.

MERRILL LYNCH CREDIT CORPORATION,
FKA Merrill Lynch Equity Management, Inc.

Harriett Fishman
Assistant Vice President

Jane Eyler
Assistant Vice President

MERRILL LYNCH CREDIT CORPORATION CORPORATE SEAL 1981 DELAWARE

STATE OF MARYLAND)
) SS
COUNTY OF FREDERICK)

On this APRIL 4, 1994, before me, the undersigned, a Notary Public in said State, personally appeared Harriett Fishman and Jane Eyler personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Assistant Vice President and Assistant Vice President respectively, on behalf of Merrill Lynch Credit Corporation, FKA Merrill Lynch Equity Management, Inc.

and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

J.R. Tomlinson (Comm exp. 5-13-95)
NOTARY PUBLIC

J. R. TOMLINSON NOTARY PUBLIC FREDERICK CO., MD.

PREPARED BY:

CHERYL MINNICK

P.O. BOX 3829
FREDERICK, MD. 21705-3829

(RM01)

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