

ASSIGNMENT

STATE OF INDIANA)
)
COUNTY OF LAKE)
)
94028513

13-094142-7

KNOW ALL MEN BY THESE PRESENTS:

The undersigned, the present legal and equitable owner and holder of that one certain Promissory Note in the original principal sum of SEVENTY THOUSAND FIVE HUNDRED AND NO/100-----DOLLARS (\$70,500.00), dated JUNE 12, 1980 , executed by THOMAS J. BEAN AND LAURINDA G. BEAN, HUSBAND AND WIFE

payable to the order of EVANS FINANCIAL CORP. said Note being secured by the Vendor's Lien retained in Deed of even date therewith, and additionally secured by a Security Instrument of even date therewith, recorded under Clerk's File number 587835 , LAKE County, INDIANA , against the following described real property, to-wit:

THE NORTH HALF OF THE NORTH HALF OF THE SOUTH HALF OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 18, TOWNSHIP 33 NORTH, RANGE 9 WEST OF THE 2ND PRINCIPAL MERIDIAN, IN LAKE COUNTY, INDIANA.



STATE OF INDIANA
FILED
APR 15 8 47 AM '93
LAKE COUNTY RECORDER'S OFFICE

for good and valuable consideration paid to the undersigned, the receipt and sufficiency of which is hereby acknowledged, has TRANSFERRED and ASSIGNED GRANTED and CONVEYED and by these presents TRANSFERS, ASSIGNS, GRANTS and CONVEYS unto Federal National Mortgage Association, above-described Note, together with all liens and any superior title held by the undersigned securing the payment thereof.

EXECUTED this 9th day of FEBRUARY, 19 93

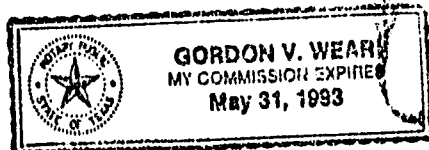
First Home Mortgage, Inc.
By: [Signature]
GEORGE REESE
Its Vice President

STATE OF TEXAS, COUNTY OF HARRIS, ss:

BEFORE ME, the undersigned authority, on this day personally appeared GEORGE REESE , Vice President of First Home Mortgage, Inc., known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same for the purposes and consideration therein expressed as the act and deed of said Corporation and in the capacity therein stated.

GIVEN UNDER MY HAND AND SEAL OF OFFICE, this 9th day of FEBRUARY, 19 93

[Signature]
NOTARY PUBLIC IN AND FOR THE STATE OF TEXAS



PLEASE RETURN TO AND PREPARED BY:

700 JCK

LITTON MORTGAGE SERVICING CENTER, INC.
5373 West Alabama, Suite 600
Houston, Texas 77056