94028497

RELEASE OF MORTGAGE

This certifies, that a certain mort	gage executed by	ynden C Harmon Jr ammond	County of	T-12-	
	of I	ndiana	toAmerican Gen		
			M(Corporate nan		
and a management of the Discourse During	Hammond TN 46	324	Ľa	ke	
2414 Interstate Plaza Driv County, Indiana	on the 17th	day of August			
(State)		-		·	
ecuring the principal sum of \$	6107.87	, a	and duly recorded in	Mortgage Book	
	, Page		/Dea		
Lake	County,	Indiana	(Rec	ording Official)	
	(State)		, mas need	, mo need rang paid and	
itisfied, and same in hereby release	ed,				
IN WITNESS WHEREOF, the U	ndersigned has hereunto	set its hand by its pro	pperly		
uthorized offices this 11th	Docum	ay oi April		 ,	
	Docum	itelite 15			
/	NOTOF	American Genera			
/			Corporate Name)		
T	his Document is	V HEALER FIRE	1/1/ 00	APR APR	
	the Lake Cour	Branch Manager a	nd Attorney-in-Fact		
		Michael J.Pe	trunich	₽	
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			etrunich ECORDEL	8 39 AM	
				San Si	
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				<u>.</u> .	
TATE OF Indiana SS:	TUTUE	R'S TO			
OUNTY OF Lake	N. C. O. C. C.				
,					
The undersigned, a Notary Public				nat the	
oregoing Release was this day prod Michael J Petrunich	luced to me in said Cou				
f said American General Fin	nance ////	ANALUS ,Bra	inch Manager and At	torney-in-Fact,	
	merican General Fin	rate Name)		de.	
o he the act and deed ofAr					
Mily and the control of the the C	Corporal) ichael J Petrunich	te Name)	D	on Malanda and	
nd the act and deed ofM. Attorney-in-Fact.	render o recruiten		, bran	en warnger and	
retorney-m-r dec.				The Care	
IN WITNESS WHEREOF, I have	hereunto set my hand	and seal this	11th	glawo	
April	, 19 <u>94</u>	•		0,00	
		My Commission ex	nires: $1/20/98$	of the state of	
		,	11/1/12	THE A YOUR HTH	
		(/-)4/14 ll	LIKC A W	1000	
		riotary rainie,	Lake Cou	inty,	
		State ofI	ndiana	nette M.Lann	
This instrument was prepared by	Ann_V_Channel	1			
in the second se			// ////	nnl	
		//mn//	Mann		
		1 0111111	Cignod)		