

94028488 **SATISFACTION OF MORTGAGE**

P.O. Box 1189
Valpo 46384

THIS CERTIFIES, That the debt secured by the certain mortgage executed by _____

CARLA M BERTOCH & FRANCES MONTORSI

to **INDIANA FEDERAL BANK FOR SAVINGS (Valparaiso, Indiana)** on the

12TH day of _____ JANUARY _____, 19 91____, amounting to the sum of \$ 16,976.29

said mortgage being recorded in the Records of Mortgage of _____ LAKE _____ County, in the
State of Indiana, in Record No. _____ 91002563 _____ on Page _____ N/A

SITUATED IN THE CITY OF MERRILLVILLE, COUNTY OF LAKE, AND STATE OF INDIANA, AND IS FURTHER
DESCRIBED AS FOLLOWS: LOT EIGHT (8), BLOCK SIXTEEN (16), MEADOWDALE SUBDIVISION, IN THE
CITY OF GARY, AS SHOWN IN PLAT BOOK 31, PAGE 52, IN LAKE COUNTY, INDIANA.

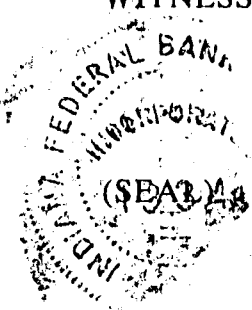
has been fully paid and satisfied and said Mortgage is hereby released.

WITNESS, my hand and the seal of the Corporation this _____ 8TH _____ day of _____ APRIL _____, 19 94 _____

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Indiana Federal Bank For Savings

By _____ *Jon C Taylor* _____
JON C TAYLOR
Title _____ ASSISTANT VICE PRESIDENT _____



ACKNOWLEDGEMENT

STATE OF INDIANA }
COUNTY OF PORTER } SS:

I, _____ SANDRA J HICKMAN _____, a Notary Public, in and for the said County,

in the State aforesaid, DO HEREBY CERTIFY that _____ JON C TAYLOR _____

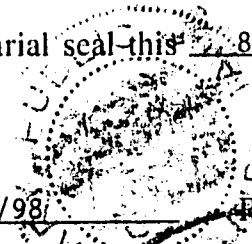
personally known to me to be the _____ ASSISTANT VICE PRESIDENT _____ of the

INDIANA FEDERAL BANK FOR SAVINGS (Valparaiso, Indiana), a corporation,

and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such he signed and delivered the said

instrument as ASSISTANT VICE PRESIDENT of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as his free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and Notarial seal this _____ 8TH _____ Day of _____ APRIL _____, A.D. 1994 _____



Notary Public SANDRA J HICKMAN

My Commission expires _____ 3/2/98 _____ Resident of _____ PORTER _____ County, Indiana

This instrument prepared by _____ JON C TAYLOR _____ CGF

RE: BERTOCH P/O 3/10/94 32-827957

STATE OF INDIANA
FILE
APR 15 8 38 AM '94
SA. RECORDER