SATISFACTION OF MORTGAGE

P.O. Box 487 Hobart 46342

to HOBART FEDERAL SAVINGS AND LOAN ASSOCIATION, Hobart, Indiana, on the				he	7th day of		
O HODING 125	7				, amounting to the su	m of	
9,953,58	, said mongage	being recorded in the	Recorders Office of	Lak	e		
County in the State of	of Indiana in Mongage Re	cord No	on Page.				
Occument No							
2 IN HOBART	2 FEET OF LOT 25 AND LAKE SHORE SUBDIVERS OF THE PAGE 9, IN THE	ISION, HOBART, A	AS PER PLAT THI	EREOF, RECO	ORDED , INDIANA.		
	N	Docume OT OFF	ent is		APR 15 8 37 M '34	# S.NO.	
Wienes outhan	ds and the seal of the Corp	oration this t 13th	ne averpertAr	hiro	19 94	,	
A fittere! Ont tran	the	Lake County	Hobart Federal Sa	vings and Loan	n Association, Hobart, Is	ndia	
		Bu / Tail	West Hal	unul	7 <u>aVice-Presi</u> e	dent	
		, k	athleen Kolano	wski	-Assistant Se		
		Ву	ven f.	Ragi	Secretary Fre	:NUI	
		K	Karen L. Nagy,	vice Presi	gent		
		Acknowle	deement				
STATE OF INDIAN	JA AT	ACKIOWIC	agement				
COUNTY OF	Lake	SS: EURDER'S					
1. Debbie J	. Lucas		C	a Notary i	Public, in and for said C	ouni	
	d, DO HEREBY CERTIFY	that Kath	leen Kolanows				
	me to be the	A STATE OF THE PARTY OF THE PAR			esident and Assistant Sc	• • • • •	
	DERAL SAVINGS AND		/				
	of America, and			•	•	16 12	
Seerensy-Treasurer	of said corporation, and p	ersonaily known to m	e to be the same per	rsons whose na	mes are subscribed to th	e fo	
going instrument, a	ppeared before me this da	w in person and seven	ally acknowledged th	nat as such			
	Vice-Presiden	t and Missistant Secret	ary and Vic	ce Preside	nt & Secretary		
icercrasy-Treasurer:	-they signed and delivered	i the said instruments	as		Vice-Presidi	nr a	
Assistante Secretary:	and Vice Presid	ent &	Secretary	-Tresumer of co	aid comoras on and caus		
corporate seal of sai	d corporation to be affixe	d thereto, pursuant to	o authority, given by	the Board of I	Directors of said comora	tion	
meir tree and volun	tary act, and as the free an	d voluntary act and de	ed of said corporation	on, for the uses	•		
Given under my	hand and Notarial seal thi	s <u>IDLII</u> day of .	A		A.D. 19_	94	
		ı		14 4 XV	019		
M., C ''	1-29-97		Debbi	97 Lucas	Notary Publ	iC	
My Commission exp	pires			ranno	j	1	
B 11 6	T mlan	_	71.54 AF . "-				
Resident of	Lake	County	his Instrument Prepa		Barbara Silingas	1	