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94028447



# Western Surety Company

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
APR 14 1 38 PM '94  
RECORDED

## LICENSE AND PERMIT BOND

For County, City, Town or Village Only-Not Valid for Bonds Required by the State. Not Valid for Contract, Performance, Maintenance, Subdivision, Agent to Sell Hunting and Fishing Licenses or Utility Guarantee Bond.

KNOW ALL MEN BY THESE PRESENTS:

BOND No. L & P 42461142

That we, LAKEPOINT DEVELOPMENT, INC.  
of the VILLAGE of S. CHICAGO HEIGHTS, State of ILLINOIS, as Principal,  
and WESTERN SURETY COMPANY, a Corporation duly licensed to do business in the State  
of ILLINOIS, as Surety, are held and firmly bound unto the  
COUNTY of LAKE, State of INDIANA, Oblige, in the amount  
(Valid only when a County, City, Town or Village is named as Obligee)  
of FIVE THOUSAND DOLLARS (\$ 5,000 ),  
(NOT VALID FOR MORE THAN \$25,000)

lawful money of the United States, to be paid to the said Oblige, for which payment well and truly to be made, we bind ourselves and our legal representatives, jointly and severally.

THE CONDITION OF THIS OBLIGATION IS SUCH, That whereas, the Principal has been licensed FOR GENERAL CONTRACTING

by the Oblige.

NOW THEREFORE, if the Principal shall faithfully perform the duties and comply with the laws and ordinances (including all amendments), pertaining to the license or permit, then this obligation to be void, otherwise remain in full force and effect for a period commencing on the 6TH day of APRIL, 1994, and ending on the 6TH day of APRIL, 1995, unless renewed by continuation certificate.

This bond may be terminated at any time by the Surety upon sending notice in writing to the Oblige and to the Principal, in care of the Oblige or at such other address as the Surety deems reasonable, and at the expiration of thirty-five (35) days from the mailing of notice or as soon thereafter as permitted by applicable law, whichever is later, this bond shall terminate and the Surety shall be relieved from any liability for any subsequent acts or omissions of the Principal.

Dated 6TH day of APRIL, 1994.

LAKEPOINT DEVELOPMENT INC.  
Principal

WESTERN SURETY COMPANY  
Principal

Countersigned

By PROTECTION PLUS INSURANCE AGENCY INC. By Joe Kirby  
Resident Agent President

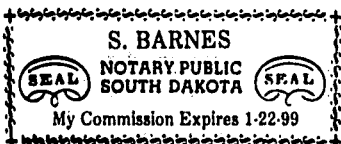
### ACKNOWLEDGMENT OF SURETY

STATE OF SOUTH DAKOTA }  
County of Minnehaha } ss

(Corporate Officer)

On this \_\_\_\_\_ day of \_\_\_\_\_, before me, the undersigned officer, personally appeared Joe P. Kirby, who acknowledged himself to be the aforesaid officer of WESTERN SURETY COMPANY, a corporation, and that he as such officer, being authorized so to do, executed the foregoing instrument for the purpose therein contained, by signing the name of the corporation by himself as such officer.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal.



S. Barnes  
Notary Public, South Dakota

Western Surety Company  
1-605-336-0850

ACKNOWLEDGMENT OF PRINCIPAL  
(Individual or Partners)

STATE OF \_\_\_\_\_ }  
County of \_\_\_\_\_ } SS

On this \_\_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_, before me personally appeared

\_\_\_\_\_ known to me to be the individual described in and who executed the foregoing instrument and acknowledged to me that he executed the same.

My commission expires \_\_\_\_\_

Notary Public

Document is  
**NOT OFFICIAL!**  
ACKNOWLEDGMENT OF PRINCIPAL  
This Document is the property of  
(Corporate Officer)  
the Lake County Recorder!

STATE OF Illinois }  
County of Cook } SS

On this 12<sup>th</sup> day of April, 1994, before me,

personally appeared Robert Lach, who acknowledged himself to be the President of Lakepoint Development, Inc., a corporation, and that he as such officer being authorized so to do, executed the foregoing instrument for the purposes therein contained by signing the name of the corporation by himself as such officer.

My commission expires \_\_\_\_\_

"OFFICIAL SEAL"  
SUE M. LACH  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 5/10/97

Sue M. Lach

Notary Public



License or Permit No. \_\_\_\_\_

**LICENSE AND PERMIT BOND**

As \_\_\_\_\_

of \_\_\_\_\_

State of \_\_\_\_\_

Name of Applicant \_\_\_\_\_

Address \_\_\_\_\_

Filed \_\_\_\_\_

Approved this \_\_\_\_\_

day of \_\_\_\_\_