## SATISFACTION OF MORTGAGE

**************************************	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	to	the GRIFFITH FEDERAL S	AVINGS
April 19 91, of the Recorder's office of tal	Griffith, Indiana, a corporation of the U alling for \$ 60,2800.00 and recorded to County, State of Indiana, has been said Griffith Federal Savings and Loar	In Mortgage Record No fully paid and satisfied and	#91019612 page	released.
be-signed by its President	and Its corporate seal to be hereunte a	ffixed and attested by its Sec	retury, this 6th	***************************************
April  April  Leanor J. Bandu	1994 Lake Courenier  Baudilla By  Secretary	David A. Cadarett	1 Ladar	H
TATE OF INDIANA, LAKE COUN	ITY, SS:			e se
	Before me, the undersigned, a Notary P			*******
SEA Notary	day of April 19 94	, personally appeared		
	Leapor J. B	endura		ond
	David A. Ca	darett	<b>.</b>	
1011/10	known to me to be the President on	d Secretary respectively, of the landing and severally acknowledges	he GRIFFITH PEDERAL S	-efficers, ප් gte seal පිදි
	they signed and delivered the annex of said corporation to be affixed the	reon, pursuant to the authoris	ly of the Board of *Die	ctors of
Condition (Condition)	they signed and delivered the annex of said corporation to be affixed the said corporation, as their free and vo said corporation, for the uses and pur	reon, pursuant to the authori luntary act and as the free	ly of the Board of ≇Dig	deed of S
	of said corporation to be affixed the said corporation, as their free and vo	reon, pursuant to the authori luntary act and as the free	ly of the Board of ≇Dig	

This instrument was prepared by Leanor J. Bandura, as Secretary of Griffith Federal Savings and Loan Association.