9402	28407	QUIT-C	LAIM	DEED		
This I	ndenture	Witnesseth, That	BROWN BE	RNICE & JOSEPHINE	SA: RE	APR 14
of	LAKE	County, in	the State of	INDIANA	ECURDER	=
Release	and Quit-Gl	aim to JOSEPHIN	E MARTHELL		)ER	11 54 Mi .34
of	LAKE	County, in the St	ate of INDIANA	, for and	in conside	eration
of TI	EN DOLLAR	S				Dollars,
and o	ther valua	ble consideration,	the receipt whe	reof is hereby	y acknow	ledged,
the fo	llowing des	cribed Real Estate in	LAKE		i	County
in the	State of	INDIANA	, to-wit:			
	UNIT # KEY #	46-14 <b>2-36</b> T O	ument is	L!		<b>∷</b>
		This Document the Lake C	OAK PARK ADD AS PER PLAT OF THE RECOR INDIANA	RECORDED IN	ידור סעדי	ICE
The state of the s		S	DULY ENTERE FINAL ACCEPTA	D FOR TAXATION SUBJE ANCE FOR TRANSFER. R 1 4 1994	<sup>ECT</sup> 10	
			Din GERMAN	AKE COUNTY		·
	In Witness W	hereof. The said BR	OWN BERNICE &	MARTHELL J	OSEPHIN	E
has <u>Le</u> BE	hereunto se	brown	(Seal) JysePhys	Accellation APRI Accellation APRI MARTHELL	L ether	19 94 (Seal)
	<u>.</u> ,		_(Seal)	,	2 7	(Sealy Vici
STATE	OF INDIANA	, LAKE	COUNTY	, 88:	The distance of the second	
		Before me, the under 14th.	rsigned, a Notary Publ		unty, this	•

BROWN BERNICE & MARTHELL JOSEPHINE knowledged

Witness my hand and offical seal.

LAURA M CAVE

My Commission preservablic STATE OF INDIANA

LAKE COUNTY

This instrument of Parties of Parties

Notary Public