94028350

SATISFACTION OF MORTGAGE

| to t | MOVSKA, HUSBAND AND WIFE, the PEOPLES FEDERAL SAVINGS AND LOAN ASSOCIATION, now known as, LESAVINGS BANK, Munster Indiana, a corporation of the United States of America, | 到。Chicago little |
|--|--|------------------|
| | day of DECEMBER , 19 79 calling for \$ 25,000.00 | 8 |
| AS DOCUMENT NO. 565606 and recorded in Mortgage Recor | ASSUMPTION & MODIFICATION DATED, 1/30/90 AS DOCUMENT NO 085389 d No. Page in the Recorder's office of Lake County, State of Indiana, | |
| • | d and the same is hereby released. | Insurance |
| | the said Peoples Bank, A Federal Savings Bank has caused this instrument to be | |
| | President, and its corporate seal to be | HC |
| | by its Assistant Secretary | |
| this <u>l'Ith</u> | , 19 <u>94°</u> , | OH |
| / | PEOPLES'FEDERAL SAVINGS AND LOAN ASSOCIATION | Company |
| not | N/K/A Peoples Bank, A Federal Savings Bank | 13 |
| Th | is Document is the property of | İ |
| | the Lake County Roserder Burner | |
| | DAVID A. BOCHNOWSKI | STATE |
| Attest: | | TE O |
| | | |
| 1 Truck | - Duran De 18 | TIO. |
| PATRICIA J. MRVAN | Assitant Secretary | |
| | 3 (4.7) (4.8) (4.8) | , |
| STATE OF INDIANA, SS: | E COLOR STATE OF THE STATE OF T | |
| COUNTY OF LAKE | D. C | İ |
| · Par | Before me, the undersigned, a Notary Public in and for said County, | |
| | this 11th day of APRIL , 19 94 Personally appeared DAVID A. BOCHNOWSKI and PATRICIA J. MRVAN | |
| 2 / 5 | personally known to me to be the | |
| | President and Assistant Secretary | |
| 0 | respectively, of the PEOPLES FEDERAL SAVINGS AND LOAN ASSOCIA- | |
| 之 5至众九〇 | TION, now known as, PEOPLES BANK, A FEDERAL SAVINGS BANK, | |
| The state of the s | Munster, Indiana, and severally acknowledged that as such officers, they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal | ĺ |
| 10.11 | of said corporation to be affixed thereon, pursuant to the authority of the Board of | |
| Manning Co. | Directors of said corporation, as their free and voluntary act and as the free and | |
| | voluntary act and deed of said corporation, for the uses and purposes therein set forth. | ĺ |
| | V_{α} | |
| WITNESS MY HAND and offi | cial seal. | |
| | KAREN M. SULEK Notary Public | |
| M. Commission Phylins | 3/4/97 | |
| My Commission Expires "Resident ofLAKE | County" | |
| Prepared By: PATRICIA Ja | MRVAN - kms | 1. |