BALIGA

94028343 SATISFACTION OF MORTGAGE

4737112

DIN

THIS CERTIFIES that a certain	mortgage executed byB	HELEN R. (T	OTH) CRAWFOR	D,
solely,				-
to FIRST FEDERAL SAVINGS AND	LOAN ASSOCIATION	OF HAMMON	ND, INDIANA o	n the
19th day of April , 19	11, mortgaging certain Re	eal Estate desc	ribed as follows:	â
	**************************************			FILED F LAKE TARITUMENT OF THE LEGIS
10 feet by paralle	l lines off the Sout	h side of	Tot 31	1102
all of Lot 30, and	5 feet by parallel	lines off	the	- 83 - 33
to Hammond, as per	of Lot 29, Block 6, plat thereof, recor	ded in Pla	t Book	1578
2 page 5, in the Oi Indiana,	fice of the Recorde	er of Lake	County,	
·			APR -	El Parta
			REC.	LAK FILED
			IO 18 AM	ું કે જૂ છે.
	ocument is		18 ÁH KÜER	HECORD KECORD
NO'	COFFICIAL	1.	H 4	020
vas recorded as DOCUMENT NO.	ment is the proper 1019925in Mortgage Rec	ty of	at page	
the La	COUNTY, INDIANA	r!		· noid
and satisfied and the same is HEREB		and at this da	te nas been luny	paid
IN WITNESS WHEREOF, the s	aid FIRST FEDERAL SAV	VINGS AND L	OAN ASSOCIA	TION
OF HAMMOND, INDIANA has cause	ed this instrument to be sign	ned by its	PRESIDEN	T and
ts corporate seal to be affixed and a			ARY, this 30th	
	itested by its Assistant	SECILET.	Airi, mis <u>30th</u>	
lay of March , 19 94.				
	FIRST FEDER	RAL SAVINGS A	ND LOAN ASSOCI	ATION
	MOIANA	- 1 /1	Inha	
ATTEST:	B	W. GORHAM	Preside	nt
ANDRIAN M. LANNIN Ass't	Secretary		-	
	Secretary			
ξ.				
TATE OF INDIANA				
SS:				
OUNTY OF LAKE				
Before me, the undersigned, a NOTAF	Y PUBLIC in and for the State	e and County afo	resaid, personally ap	ppeared:
FRANK W. GORHAM	andANDRIAN			, , , , , , , , , , , , , , , , , , ,
personally known to me to be the	PRESIDENT and <u>Assista</u> ION OF HAMMOND, INDIAN	ant SECRETANA, and severally	ARY respectively of acknowledged that	FIRST: as such
Officers they signed and delivered the above S	atisfaction of Mortgage, as they	are authorized so-	to: do, for and on b	ehalf of
aid corporation as its voluntary act and deed, i	or the uses and purposes therein	Sectioning on the al	wve getë.	
My. Commission Expires:	Many 1	PALARDO	Kr (Notary	Public)
July 10, 1995		County of Resider	nce: LAKE)	
COMPLETE		•		15
This document prepared by: MARY PAI	PALARDO			-