

Proper bond

LOT 11 IN BLOCK 3, IN RIDGEWAY ADDITION TO THE TOWN OF HIGHLAND, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 20, PAGE 24, IN THE OFFICE OF THE RECORDER, 115736

# SATISFACTION OF MORTGAGE

94028321

This Certifies, That a certain Mortgage executed by ROBERT J. RADZINSKI AND DIANE RADZINSKI, HUSBAND AND WIFE

to BANK OF HIGHLAND, 2611 HIGHWAY AVE, HIGHLAND, IN 46322

on 3RD day of MAY 19 89, calling for \$ 10,000.00 and recorded

in Mortgage Record No. 035950 this Document is the property of LAKE County State of Indiana; has been fully paid and satisfied, and the same is hereby released.

WITNESS MY hand and seal, this 1ST day of APRIL 19 94

BANK OF HIGHLAND  
BY: *Gregory Bracco*  
GREGORY BRACCO, ASST VICE PRESIDENT

State of Indiana, LAKE County, ss:

Before me, the undersigned, a Notary Public in and for said County, this 1ST day of APRIL 19 94, APPEARED GREGORY BRACCO, ASSISTANT VICE PRESIDENT FOR BANK OF HIGHLAND AND

COUNTY OF RESIDENCE: LAKE acknowledged the execution of the annexed satisfaction of mortgage.

Witness my Hand and official seal. *Sandra G. Velasco* SANDRA G. VELASCO Notary Public.

My Commission Expires 4/26/97  
This instrument prepared by: GREGORY BRACCO, ASSISTANT VICE PRESIDENT

RECORDER  
APR 14 10 17 AM '94  
LAKE COUNTY INDIANA  
FILED

TICOR TITLE INSURANCE  
Crown Point, Indiana

*70*