94028290	Corporate W arra	inty Beed	6942 Sta Schener	rling Di
THIS INDENTURE WITNESS	ETH, That		scherer	0110 TI
	HAWK DEVELOPMENT CO	RP.,	a corporation duly	organized
end existing under the laws of t	he state of INDIANA	· · · · · · · · · · · · · · · · · · ·		
located in LAKE	County, in the State of	NDIANA	Convey and	Warrant
	CRAWLEY & ANGELA Y			PUS
.d 7.37579 Co.	man to all parts of	A W.	. B. A	S E
	nty, in the State of		m	* - #
	the control of the co			138
	, the receipt whereof is hereby ack		ing described Real E	Stace 5
in	County, in the State of INDI	ANA, to-wit:	Ä	
Lot 297 in Foxwo	od Estates Unit	5, an Addit	ion to the	rewn of
schererville, as	per plat thereof, fice of the Record	recorded	in Dlat B	- 7 = W
	: 6942 STARLING DR			12
Key# 13-	14-20 CT 180 PK	TU 15 CHERER	∨тыыс, IN:4(33/5
THIS DEED TAKEN S	UBARCT TO:	CIAL!		
limitations of	venants, conditions any instrument of	s, restricti	ons, and	or
occupancy of s	ald real estate:	Recorder	ccing the	ase or
3. Limitation by	ways, streets and a fences and/or other	r establiche	id-boundary	Linose
4. Lasements, II	any, for established	ed ditches a	nd/or draine	2 •
o. Special asses	sments, if any, and yable in 1995 and	i real estat	e tayed for	the
6. Zoning, buildi	ng and subdivision	control ord	inances and	
ammendments th	ereto;			
Grantor being du	ly sworn states th	nat this is	a subchapt	er "s"
on the conveyance	here is no Indiana	Gross Incom	e Tax due o	owing
on one conveyance	RURDER'S O			
				i
		THE PRITE	DED FOR TAXATION SUE	SIECT TO
IN WITNESS WHEREOF, The	said HAWK DEVELOPMI	ENT CORTAL ACCE	PTANCE FOR TRANSFEL	
has caused this Deed to be exe	uted by J. W. HAWK		APR 1 3 1994	
its President, and attested by	J. W. HAWK	2		
its Secretary, and its corporate	seal to be beremto affixed.	Res	DITOR LAKE COUN	and one
, K		AU	DITOR LAKE COUN	ITY O.
STATE TO LARGE		8th air of Af		1994
		AWK DEVE	COPPLENT	ORP.
5 72/2/h /d/	, /	11.160	16.11	
The state of the s	Secretary By .	1/4/9	Test -	President
J. W. FlAWK		J.W. H		
(Printed N		(Pri	inted Name)	
STATE OF INDIANA,		ty, ss:		
	Notary Public in and for said G			
J.W. HAWK	President and lent and Secretary of said Corporati	المرابع ما	the execution of the fa	Secretary
for and on behalf of said Cort	oration and by its authority.		THE EVERNING OF 188 10	
MITTIESS, buy, band, and	Votarial seal this 8th day of	APRIL	1/2	COTTE
My commission expires	10-17-94 W	Malle &	Stork	130
		LINDA S. L	MON NON	ry Public
This instrument prepared by:	J.W. MAWK		LAKE	Con Region.