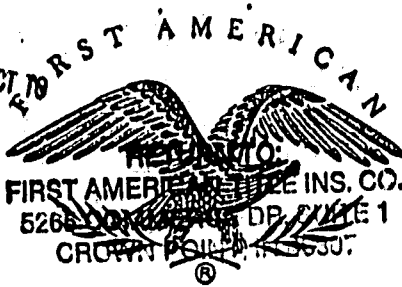


DULY ENTERED FOR TAXATION SUBJECT TO  
FINAL ACCEPTANCE FOR TRANSFER.

94028239

APR 14 1994

*Cass N. Anton*  
AUDITOR LAKE COUNTY



APR 14 9 36 AM '94  
SANDY HILBRICH  
RECORDER

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

### WARRANTY DEED

TAX KEY # 35-160-19 Unit 26

THIS INDENTURE WITNESSETH, THAT STEPHEN F. MOTKOWICZ

OF LAKE COUNTY, STATE OF INDIANA CONVEY AND WARRANT  
TO NORTHERN INDIANA COMMUTER TRANSPORTATION DISTRICT

OF LAKE COUNTY, STATE OF INDIANA, FOR AND IN CONSIDERATION  
OF THE SUM OF TEN (\$10.00) DOLLARS AND OTHER GOOD AND VALUABLE CONSIDERATION DOLLARS  
THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, THE FOLLOWING  
DESCRIBED REAL ESTATE IN LAKE

COUNTY, STATE OF INDIANA, TO-WIT: LOTS 29 AND 30, BLOCK 15, SUBDIVISION OF THE EAST PART OF THE NORTH SIDE ADDITION, IN THE CITY OF HAMMOND, AS SHOWN IN PLAT BOOK 1, PAGE 97, IN LAKE COUNTY, INDIANA. a/k/a 4542 Cameron Avenue, Hammond, Indiana

This conveyance is made subject to:

- 1) The terms covenants, easements, limitations and restrictions contained in any instrument of record affecting the use or occupancy of said real estate;
- 2) All applicable subdivision, building and zoning laws of the governmental bodies having jurisdiction of the above described realty;
- 3) Real estate taxes for the year 1993 payable 1994 and subsequent years;
- 4) Roads and highways, streets and alleys;
- 5) Limitation by fences and/or other established boundary lines;
- 6) Easements, if any, for established ditches and/or drains.

IN WITNESS WHEREOF, THE SAID STEPHEN F. MOTKOWICZ

HAVE HEREUNTO SET HIS HAND AND SEAL, THIS 12th DAY OF APRIL 1994

*Stephen F. Motkowicz* (SEAL) \_\_\_\_\_ (SEAL)  
Stephen F. Motkowicz (SEAL) \_\_\_\_\_ (SEAL)

STATE OF INDIANA, COUNTY OF LAKE, SS:

BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE,  
PERSONALLY APPEARED STEPHEN F. MOTKOWICZ AND

ACKNOWLEDGED THE EXECUTION OF THIS INSTRUMENT TO BE HIS VOLUNTARY ACT  
AND DEED, WITNESS MY HAND AND OFFICIAL SEAL THIS 12th DAY OF APRIL, 1994

MY COMMISSION EXPIRES: 08/27/94

*Susan E. Kresich*  
Susan E. Kresich NOTARY PUBLIC

COUNTY OF RESIDENCE: LAKE

SEND TAX STATEMENTS TO: N.I.C.T.D. Attn: Bjarne Henderson 33 E. U.S. Highway 12 Chesterton, IN 46304

THIS INSTRUMENT PREPARED BY: JOHN F. HILBRICH #7513-45  
HILBRICH, CUNNINGHAM & SCHWERD 2637 - 45th Street  
Highland, Indiana 46322 PH: (219)924-2427

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