

Hold for Indiana Title

PREPARED BY:  
GLENN V. MC GEE  
P.O. BOX 57907  
SALT LAKE CITY, UTAH 84157-0909

AND WHEN RECORDED MAIL TO:  
CROSSLAND MORTGAGE CORP.  
6411/ODANA ROAD  
MADISON, WI 53719  
10600 West Higgins Road, Suite 601  
Rosemont, IL 60018  
94027758

SPACE ABOVE THIS LINE FOR RECORDER'S USE

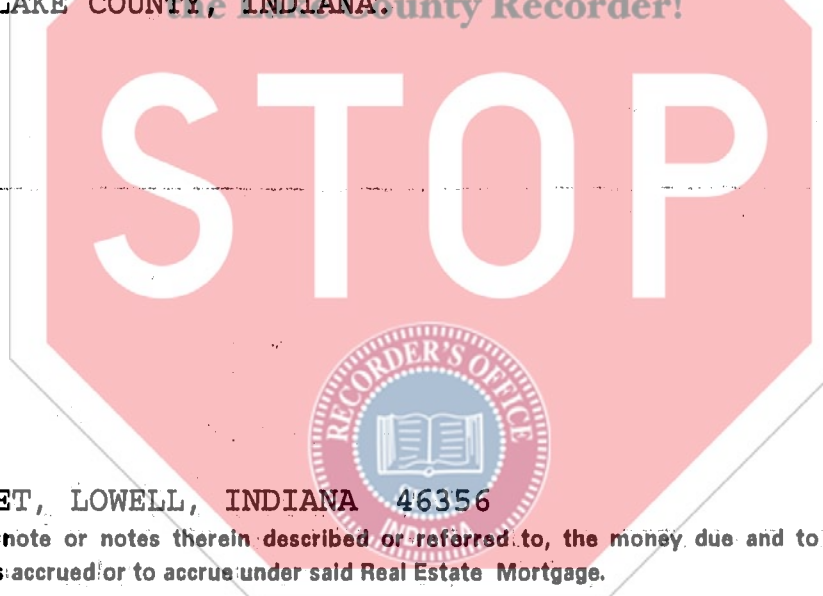
### Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to:  
CROSSLAND MORTGAGE CORP.  
P.O. BOX 57907, SALT LAKE CITY, UTAH 84157-0909

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 17, 1994  
executed by BRADLEY M. STEWART AND CHRISTINE M. STEWART, HUSBAND AND WIFE

to ROYAL MORTGAGE COMPANY  
a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 611 LA GRANGE ROAD  
FRANKFORT, ILLINOIS 60423  
and recorded in as document #94023378 LAKE  
State of INDIANA described hereinafter as follows:  
LOT 22 IN HARDING-MEYERS SUBDIVISION, IN THE TOWN OF LOWELL, CASPER  
PLAT THEREOF, RECORDED IN PLAT BOOK 28, PAGE 63, IN THE OFFICE OF THE  
RECORDER OF LAKE COUNTY, INDIANA.

County Records.  
APR 13 2 46 PM '94  
STATE OF INDIANA, S.S. NO. LAKE COUNTY, INDIANA FILED FOR RECORD



Commonly known as:  
114 ELM STREET, LOWELL, INDIANA 46356

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATE OF EXECUTION: \_\_\_\_\_

STATE OF \_\_\_\_\_  
COUNTY OF \_\_\_\_\_

ROYAL MORTGAGE COMPANY

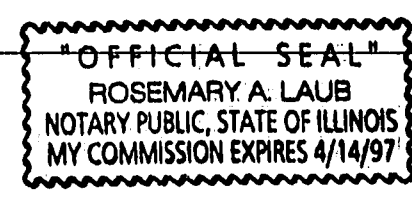
On MARCH 17, 1994 before me, the  
(Date of Execution)

*Thomas Hucher*  
BY: THOMAS HUCHER  
ITS: PRESIDENT

undersigned, a Notary Public in and for said County and State,  
personally appeared THOMAS HUCHER  
known to me to be the PRESIDENT  
and  
known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument was  
signed and sealed on behalf of said corporation pursuant to its  
by-laws or a resolution of its Board of Directors and that  
he/she acknowledges said instrument to be the free act and  
deed of said corporation.

BY: \_\_\_\_\_  
ITS: \_\_\_\_\_  
WITNESS: *Sue Calhoun*  
SUE CALHOUN

Notary Public *Rosemary A. Laub* County, \_\_\_\_\_



My Commission Expires 4/14/97 *will*

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)