Hold for undiana with

## 94027757 SATISFACTION OF MORTGAGE

	•••••		to CALI	JMET NAT	IONAL BA	NK. Hammon	d. Indiana.
a national b	anking association						•
	90,000.00	• •	•				• 1
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same is her	eby released.	D	ocume	nt 1s		ייני רב ייני רב	. <b>20</b>
	/	NOT	OFF	ICIA	TI	<b>₽</b>	
	dilbrichaus Accook 63, Page 5		addition to	the Town	n of Schen	rerville, a	s shown
TH LTAL DO	ok os, rage s			Prop	city of	ROER	<b>16</b>
		tne Lak	e County	Kecord	ler!	<b>7</b>	P
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	TNESS WHEREO						and the second second
_	d by lst Seni			7			
attested by	its Assistant	vice Presi	gentama , si	ns	lay ofeci	emper	, 19:33
ATTEST:				CALUMET	NATIONA	L-BANK	
The	11001				3		4. //
// <u>//</u> U	chail lu	ye	DER'S	BY	MALNL C	1/1501	
Michael A	Lugar Assist	ant Vice P	resident	Terre	nce J Far	ell Sr. Vic	e President
***************************************						/	<del></del>
STATE OF	INDIANA, LAK	E COUNTY	SS: SEAL				
	Before me, the un	dersigned, a l	Votary Public i	n and for sa	id State and	County, this	15th day
	of December						
	and Michael A						
	Hammond, Indian	a, known to m	to be such, an	d acknowled	ged that as s	uch officers, th	ey signed and
	delivered the anne affixed thereto, pu	rsuant to the	n or mortgage, authority of th	, and≘caused e Board of l	i the corpora Directors of a	said Bank, as	heir free and
W. V	voluntary act and	deed, and as					
	purposes therein s						^
My Commiss	ion: expires5-1	1-97			WITNESS	MY HAND apr	Dofficial Agai

Kathy E Cylok Porter County

This Instrument Prepared By Terrence J Farrell

CNB 174

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