

When Recorded Mail To:

First Federal Savings Bank of Indiana
ATTN: Mortgage Department P.O.Box 11110
Merrillville, Indiana 46411 94027756

CORPORATE ASSIGNMENT OF REAL ESTATE MORTGAGE

In consideration of the receipt of One Dollar and other consideration, First Federal Savings Bank of Indiana, an Indiana Corporation, of Lake County, Indiana, hereby grants, assigns and transfers to, **COUNTRYWIDE FUNDING CORP**

First Federal Savings Bank of Indiana's entire right, title and interest in and to that certain Real Estate Mortgage dated, April 7, 1994 executed by:

RUSSELL S. RUBINO and AMY M. RUBINO, HUSBAND AND WIFE

to First Federal Savings Bank of Indiana and recorded in Book Number _____ at page(s) , _____

as Document Number _____ in the office of the Recorder for County, LAKE

State of, IN 94027756 and recorded in Book Number _____ at page(s) , _____
as Document Number in the Office of the Recorder for LAKE _____ County, State of IN _____

described as follows:

LOT 109 IN HEATHER HILLS UNIT 8, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 49 PAGE 132, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

STATE OF INDIANA, S.S. AND
LAKE COUNTY
FILED FOR RECORD
APR 13 2 46 PM '94
SAC RECORDER

More Commonly known as 8472 WHEELER PLACE, CROWN POINT, IN 46307

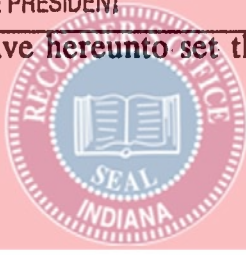
Together with (1) the Note or Notes described of referenced in the Real Estate Mortgage, (2) the monies due and to become due as a result of the Note or Notes, and (3) all rights accrued or to be accrued under the Real Estate Mortgage.

The undersigned executing this Assignment represent and certify on behalf of First Federal Savings Bank of Indiana, that each of the undersigned is a duly elected officer of First Federal Savings Bank of Indiana and has been fully empowered by proper resolution, or by the by-laws of First Federal Savings Bank of Indiana, to execute and deliver this Assignment; and that all necessary corporate action for making of this conveyance has been duly taken.

MILOS TORBICA
ASSISTANT VICE PRESIDENT

RANDALL H. WALKER, Vice President

In Witness Where of, The said _____ of First Federal Savings Bank of Indiana have hereunto set their hands and seals, this 7th day of April 19 94:



Milos Torbica

Randall H. Walker

MILOS TORBICA
ASSISTANT VICE PRESIDENT

RANDALL H. WALKER, Vice President

STATE OF INDIANA, Lake County, ss:

Before me, the undersigned, a Notary Public in and for said County, 7th day of April 1994, came **RANDALL H. WALKER, Vice President**

MILOS TORBICA
ASSISTANT VICE PRESIDENT

of First Federal Savings Bank of Indiana, and knowledged the execution of the foregoing instrument.

My Commission Expires:

County of Residence: *Lake Porter*

This Instrument was Prepared by: Pamela Hiller

Witness my hand and official Seal

Yvette Sak

YVETTE SAK, Notary Public
My commission expires December 26, 1997
Resident of Porter County, Indiana

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