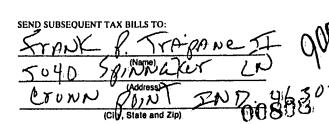
94027733

WARRANTY DEED Statutory (ILLINOIS) (Individual to Individual)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or litness for a particular purpose.

THE GRANTOR S, PAUL RISCOSSA, JOSEPH RISCOSSA, JR., DAVID RISCOSSA, MICHAEL RISCOSSA AND THE ESTATE OF PAT J. RISCOSSA, naises sesse _ County of __Cook-_____for and in consideration of State of Illinois Ten-no/100-____ in hand paid. CONVEY __ and WARRANT __ to FRANK P. TRAPANE, II AND SANDRA J. TRAPANE, Husband and Wife, (The Above Space For Recorder's Use Only) (NAME AND ADDRESS OF GRANTEE) Lake the following described Real Estate situated in the County of _ in the State of XIKONIX to wit: Indiana See attached legal description. FINAL ACCEPTANCE FOR TRANSFER. This Document is the property of 3 1994
the Lake County Recorded to 1 3 1994 AFFIX "RIDERS" OR REVENUE STAMPS HERE hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of NHOWNX Indiana. Permanent Real Estate Index Number(s): _ Address(es) of Real Estate: 5040 Spinnaker Lane, Crown Point, Indiana February, DATED this_ (SEAL) **PLEASE PRINT OR** TYPE NAME(S) (SEAL) (SEAL) **BELOW** SIGNATURE(S) 15COSSA Cook State of Illinois, County of. _ss. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Paul Riscossa, Joseph Riscossa, Jr., David Riscossa, Michael Riscossa and the Estate of Pat J. Riscossa, personally known to me to be the same person S whose name S subscribed to the foregoing instrument, appeared before me this day in person, and acknowl-**IMPRESS** edged that <u>they</u> signed, sealed and delivered the said instrument as <u>their</u> SEAL free and voluntary act, for the uses and purposes therein set forth, including the HERE release and waiver of the right of homestead. 1994 Celeste M. Harvath MY COMMISSION EXP. 10/8/94 Commission expires This instrument was prepared by Attorney Michael J. O'Malley, 101 S. Pine St., Suite 3, Mount Prospect, IL 60056

MAIL TO: 〈	Frank P. Trapane, II 5040 Spinnaker Lane Crown Point, IN 46307 (Address)
,	(City, State and Zip)



Unit 5040-E in Building 5, Lake Holiday Condominium, a horizontal property regime, as per declaration recorded September 18, 1981, as Document No. 644346 and as amended by First Amendment to Declaration recorded September 10, 1982, as Document No. 677329 and as amended by Second Amendment recorded February 27, 1989, as Document No. 024499 and as amended by Third Amendment recorded May 23, 1989, as Document No. 038016 and as re-recorded on June 1, 1989, as Document No. 039603 and as amended by Fourth Amendment recorded September 26, 1989, as Document No. 059778 and as amended by Fifth Amendment to Declaration recorded February 9, 1990, as Document No. 083896 and as amended by Sixth Amendment dated April 13, 1990, and recorded April 20, 1990, as Document No. 096200 and as amended by Seventh Amendment dated September 26, 1990, and recorded October 1, 1990, as Document No. 126504 and as amended by Certificate of Correction dated October 5, 1990, and recorded October 5, 1990, as Document No. 127452 and as amended by Eighth Amendment to Declaration dated March 21, 1991, and recorded March 26, 1991, as Document No. 91013792 in the Recorder of Deeds of Lake County, Indiana, together with undivided interest in the common areas appertaining thereto and Garage No. G-4.

