

When Recorded/Mail To:

LTC # 57583

LAWYERS TITLE INS. CORP.  
THE PROFESSIONAL CENTER  
SUITE 215  
CROWN POINT, IN 46037

First Federal Savings Bank of Indiana  
ATTN: Mortgage Department P.O.Box 11110  
Merrillville, Indiana 46411 **94027661**

**CORPORATE ASSIGNMENT OF REAL ESTATE MORTGAGE**

In consideration of the receipt of One Dollar and other consideration, First Federal Savings Bank of Indiana, an Indiana Corporation, of Lake County, Indiana, hereby grants, assigns and transfers to, **COUNTRYWIDE FUNDING CORP**

First Federal Savings Bank of Indiana's entire right, title and interest in and to that certain Real Estate Mortgage dated, **March 31, 1994** executed by: **REUBEN JONES, JR. and MAE E. JONES, HUSBAND AND WIFE** to First Federal Savings Bank of Indiana and recorded in Book Number \_\_\_\_\_ at page(s) \_\_\_\_\_ as Document Number **94027661** in the office of the Recorder for County, **LAKE** State of, **IN** and re-recorded in Book Number \_\_\_\_\_ at page(s) \_\_\_\_\_ as Document Number in the Office of the Recorder for **LAKE** County, State of **IN**

described as follows:

**LOTS 3, 4, 5 AND 6, BLOCK 5 IN AETNA SECURITIES COMPANY'S FIRST SUBDIVISION, IN THE CITY OF GARY, AS SHOWN IN PLAT BOOK 20, PAGE 20, LAKE COUNTY, INDIANA.**

STATE OF INDIANA, S.S. NO. \_\_\_\_\_  
LAKE COUNTY  
FILED FOR RECORD  
APR 13 1 05 PM '94  
SARAH J. JOHNSON  
RECORDER

More Commonly known as **3328 EAST 12TH AVENUE, GARY, IN 46403**

Together with (1) the Note or Notes described or referenced in the Real Estate Mortgage, (2) the monies due and to become due as a result of the Note or Notes, and (3) all rights accrued or to be accrued under the Real Estate Mortgage.

The undersigned executing this Assignment represent and certify on behalf of First Federal Savings Bank of Indiana, that each of the undersigned is a duly elected officer of First Federal Savings Bank of Indiana and has been fully empowered by proper resolution, or by the by-laws of First Federal Savings Bank of Indiana, to execute and deliver this Assignment; and that all necessary corporate action for making of this conveyance has been duly taken.

In Witness Where of, The said **MILOS TORBICA** ASSISTANT VICE PRESIDENT **RANDALL H. WALKER, Vice President** of First Federal Savings Bank of Indiana have hereunto set their hands and seals, this **31st** day of **March** 19 **94**.

*Milos Torbica*  
**MILOS TORBICA**  
ASSISTANT VICE PRESIDENT

*Randall H. Walker*  
**RANDALL H. WALKER, Vice President**

STATE OF INDIANA, Lake County, ss:

Before me, the undersigned, a Notary Public in and for said County, **31st** day of **March** 19**94**, came **RANDALL H. WALKER, Vice President**

**MILOS TORBICA** ASSISTANT VICE PRESIDENT of First Federal Savings Bank of Indiana, and knowledged the execution of the foregoing instrument.

My Commission Expires:

Witness my hand and official Seal

County of Residence: **Lake**

*Yvette Sak*  
**YVETTE SAK, Notary Public**  
My commission expires December 26, 1997  
Resident of Porter County, Indiana

This Instrument was Prepared by: Pamela Hiller

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