2002 Salvinars Hale station 46403

94027649 SPECIAL WARRANTY DEED

THIS INDENTURE WITNESSETH: Henry G. Cisneros, Secretary of Housing and Urban Development, of Washington, D. C., acting by and through the Federal Housing Commissioner, (Hereinaster called "Grantor"), conveys and warrants against all persons claiming by, through, or under him, to

JAMES H. LAFEVRE

for and in consideration of ONE DOLLAR (\$1.00) and other valuable considerations, the receipt whereof is hereby acknowledged, the following described real estate in the County of LAKE, State of Indiana, to wit:

LOTS 6, 7 AND 8, IN BLOCK 3, ROTHERMEL'S RIVERSIDE SUBDIVISION, AS SHOWN IN PLAT BOOK 20, PAGE 5, IN LAKE COUNTY, INDIANA.

TAX #: Property Address:	2102 FAIRVIEW STREE LAKE STATION, IN: 46		#	20-100	7-6,7,	8
BEING the same propamended (12 USC 1701)	perty acquired by the Grar et seq.) and the Departmen	ntor pursuant to nt of Housing ar	the provision d Urban Dev	ns of the Nation	nal Housing A 79 Stap 667).	as U
SUBJECT to all cover SUBJECT to any state of	nants, restrictions, reserva f facts an accurate survey v	tions, easement would show.	s, conditions	and rights appe	aring of record	元
GRANTOR certifies Income Tax is due or pay	that he acts in his capacity yable in respect to any tran	y as agent for the state of the	the United St is deed.	ates of America	a and the no	်က် ကို
hand and seal as Field O for and on behalf of the	REOF the undersigned on Office Director, Housing M said Secretary of Housing ions, Title 24, Chapter II,	Management Div g and Urhan De	vision, FHA levelopment, u	Field Office, In	, 19 <u>94</u> has s dianapolis, Ind and by virtue o	et his liana,
Witnesses:	Co This Docum	Secretary of H By: Federal H		rban Developm issioner	ent	.C.,
Christopher Cook	the Lake	BY his	ley (an	a st	170
Darrell Yowers		Shirle FHA Field Of	y Carr, C fice, Indianap	hief Loan N olis, Indiana	lanagemen g	E.M.
STATE OF INDIANA	: ss:					30
COUNTY OF Mario	signed, a Notary Public in	and for said Sta	to and Cause		31. 1994	
personally appeared Dinief Loan Managem	ent	_, who is perso	nally well kno FHA Field	own to me to be Office, Indian	the duly appo	
of the authority vested in acknowledged the execut behalf of HENRY G. CI	the foregoing instrument him by the Code of Fede tion of the foregoing instr SNEROS, Secretary of Ho official seal the day and ye	eral Regulations rument as Directors ousing and Urbs	tor, Housing n Developme	häpter II, Part 1 Management I	200, Suhpart D	
		Notary	Public Rob	er Spragg	lns	
My Commission Expires	:10-8-96	Resident of	Marion		County.	
This instrument was pre Henry Levandowski.	epared under the direction	of Federal Ho	ousing Admir	istration, India	mapolis, India	na by
Post Office Address	of the Grantee:	Send Subseque			AVATION CHDIE	חד דר
	CU.EW ST.		FARM	ENTERED FOR T	OR TRANSFER.	/I: 10
LAKE STATE	00 IN 46405	LAKE	5-ATIS	APR 1	3 1994	
H-4074		151-367728-	ı	Para N.	ANTON AKE COUNTY	<u>ر</u>

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