SATISFACTION OF MORTGAGE 94027600

FORRESTAR 473878

THIS CERTIFIES, That the debt secured by the certain mortga	ge executed by
JEFFREY D MILLS AND DENISE A KOPTON	
o INDIANA FEDERAL BANK FOR SAVINGS (30th day of MARCH, 19 92, amounting to the	
said mortgage being recorded in the Records of Mortgage of _	LAKE County, in the
State of Indiana, in Record No. 92019937 c	5
"RELEASING ALL PROPERTY DESCRIBED IN THE ABOVE MENTION	
	ECC
	0 RO
has been fully paid and satisfied and said Mortgage is hereby	뭐. 물 ㅎ
WITNESS, my hand and the seal of the Corporation this	30th day of <u>MARCH</u> , 19 94
This Document is the Indian	
the Lake County Record	
(SEAL) Title ASSIST	JON CTAYLOR ANT VICE PRESIDENT
ACKNOWLEDGEMEN	
TATE OF INDIANA SS:	
I SANDRA J HICKMAN a Notar	y Dublic is and for the said Courts
I, SANDRA J HICKMAN, a Notar the State aforesaid, DO HEREBY CERTIFY that JON	y Public, in and for the said County
ersonally known to me to be the ASSISTANT VICE PRESIDE	
	7-
NDIANA FEDERAL BANK FOR SAVINGS (Valp	araiso, indiana), a corporation,
nd personally known to me to be the same person whose name is a ppeared before me this day in person and acknowledged that as	
or poration to be affixed thereto, pursuant to authority, given by the sphise free and voluntary act, and as the free and voluntary act sees, and purposes therein set forth.	e Board of Directors of said corporation
Given united my hand and Notarial seal this30th Day of	MARCH , A.D. 19 94
2	nounded H. passen
Notary Pub	lic SANDRA J HICKMAN
Ty Commission expires03-02-98 Resident of	PORTER County, Indiana
his instrument prepared by	
03-30-94 AMC-GH 538308-8	