

THIS FORM HAS BEEN PREPARED FOR USE IN THE STATE OF INDIANA BY LAWYERS ONLY, THE SELECTION OF A FORM OF INSTRUMENT, FILLING IN BLANK SPACES, STRIKING OUT PROVISIONS, AND INSERTION OF SPECIAL CLAUSES, MAY CONSTITUTE THE PRACTICE OF LAW WHICH SHOULD ONLY BE DONE BY A LAWYER.

Mail tax bills to:

7339 Tapper St.
Hammond, IN 46324

WARRANTY DEED

94027568

Tax Key No.: 33-94-26

Secor 110
185770

This indenture witnesseth that CLAREDON JAMES MILLER and CONSTANCE COFFMAN-MILLER, husband and wife

of Lake County in the State of Indiana

Convey and warrant to DEAN A. GROOM

of Lake County in the State of Indiana

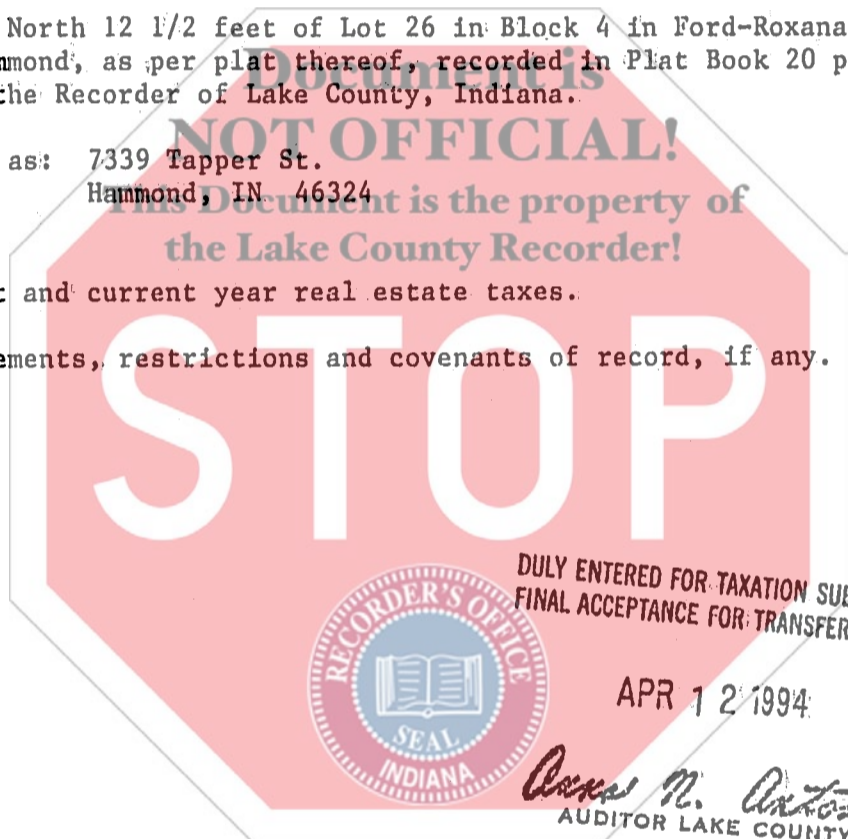
for and in consideration of Ten Dollars and other good and valuable consideration the receipt whereof is hereby acknowledged, the following Real Estate in Lake County in the State of Indiana, to wit:

Lot 27 and the North 12 1/2 feet of Lot 26 in Block 4 in Ford-Roxana Addition to the City of Hammond, as per plat thereof, recorded in Plat Book 20 page 23, in the Office of the Recorder of Lake County, Indiana.

Commonly known as: 7339 Tapper St.
Hammond, IN 46324

Subject to past and current year real estate taxes.

Subject to easements, restrictions and covenants of record, if any.



STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
APR 13 10 09 AM '94
SARAH M. LITCH
RECORDER

State of Indiana, LAKE County, ss:

Before me, the undersigned, a Notary Public in and for said County and State, this 8TH day of APRIL, 1994 personally appeared:

CLAREDON JAMES MILLER and CONSTANCE COFFMAN-MILLER, husband and wife

Dated this 8TH Day of APRIL 1994

Claredon James Miller
CLAREDON JAMES MILLER
Constance Coffman Miller
CONSTANCE COFFMAN-MILLER

And acknowledged the execution of the foregoing deed. In witness whereof, I have hereunto subscribed my name and affixed my official seal. My commission expires JUNE 7 1996

Thomas G. Schiller
THOMAS G. SCHILLER
Notary Public

Resident of LAKE County.

00630

This instrument prepared by John D. Breclaw, JOHN D. BRECLAW & ASSOCIATES, 200 West Glen Park Avenue, Griffith, IN 46319 219-972-6000

Attorney at Law *[Signature]*

MAIL TO: