

94027479

93052554

ASSIGNMENT OF MORTGAGE

ROYAL MORTGAGE, AN AFFILIATE OF AMERIFUND FINANCIAL CORPORATION, whose address is 4440 Lake Forest Drive, Suite 100, Cincinnati, OH 45242, for One Dollar (\$1.00) and other good and valuable consideration, received in full satisfaction from RESOURCE BANCSHARES MORTGAGE GROUP, inc whose mailing address is 3600 Forest Drive, Suite 100, Columbia, South Carolina, does hereby sell, assign, transfer and set over unto the said Resource Bancshares Mortgage Group, inc its successors and assigns, a certain mortgage dated 08/02/93, executed and delivered to Royal Mortgage, an affiliate of Amerifund Mortgage Corporation, by 94027478 DANIEL E. JORGENSEN and LAURA A. JORGENSEN, Husband and Wife, and recorded in Mortgage Book 93052553 Page _____, upon the real estate described on the attached Exhibit "A", together with the promissory note secured thereby and referred to therein and all sums of money due and to become due thereon.

SEE LEGAL DESCRIPTION ATTACHED HEREUNTO AS "EXHIBIT A".

IN WITNESS WHEREOF, Royal Mortgage, an affiliate of Amerifund Financial Corporation, hereto sets its hand by Thomas Hucher, its President, on 08/02/93

SIGNED IN THE PRESENCE OF:

Brenda M. Lamb
Christopher R. Helms

ROYAL MORTGAGE, *
AN AFFILIATE OF AMERIFUND FINANCIAL CORPORATION

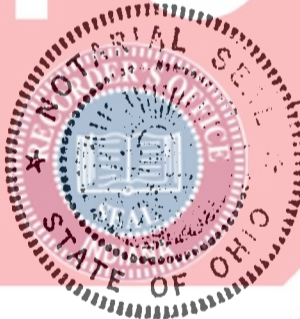
BY: *Thomas Hucher*
Thomas Hucher
President

STATE OF INDIANA/S.S.N.D.
LAKE COUNTY
FILED FOR RECORD
AUG 13 5 58 AM '93

This Document is the property of the Lake County Recorder!

STATE OF OHIO, COUNTY OF HAMILTON, SS;

The foregoing instrument was acknowledged before me on August 2, 1993 by Thomas Hucher, President of Royal Mortgage, an affiliate of Amerifund Financial Corporation, an Ohio Corporation, on behalf of the Corporation.



Patricia L. Feist
NOTARY PUBLIC

PATRICIA L. FEIST
Notary Public, State of Ohio
My Commission Expires Nov. 24, 1993

This instrument prepared by:
Amerifund Financial Corporation

*Company

**Being rerecorded to reflect addition of Company to Lender's name and to reflect rerecording of the Mortgage

STATE OF INDIANA/S.S.N.D.
LAKE COUNTY
FILED FOR RECORD
AUG 11 2 08 PM '93
SAMUEL ORLICH
RECORDER

1/00
FA

EXHIBIT A

LOT 9, BLOCK 3 IN RESUBDIVISION OF SUNSHINE ADDITION TO HAMMOND, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 28 PAGE 31, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA (KEY NO. 36-478-9).

