FA-11603#4

SATISFACTION OF MORTGAGE

Return to: First American Title Insurance Company 5265 Commerce Drive Crown Point. IN 46307

94027473

FOR VALUE RECEIVED, the undersigned CROWN MORTGAGE CO., a corporation organized and existing under the laws of the State of Illinois, does hereby certify that a real estate mortgage now owned by it, dated June 29, 1992 made by Carrie Campbell Rutland Unmarried

as mortgagors to Crown Mortgage Co., as mortgagee and recorded as Document No. 92042289 in the Office of the Recorder of Deeds, Lake County, State of Indiana and the mortgage is with, the indebtedness thereby secured, fully paid, satisified and discharged, and the Recorder of Deeds is hereby authorized and directed to release and discharge the same upon record.

LOT 66 IN WOODS PARK UNIT NO. 2, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 32
PAGE 87, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

PTN#: Key No. 39-505-66 Unit 1

IN WITNESS WHEREOF, said CROWN MORTGAGE CO. has caused its corporate seal to be hereto affixed and has caused its name to be signed to these presents by its Asst. Vice President and attested by its Asst. Secretary this 23rdDay of

March, 1994

Document is

WITNESSED:

NOT OFFICIAL

This Document is the property the Lake Count Brecord or

Asst. Vice President DAVIDE

ATTESTED:

Asst. Secretary MARY RIHAN

STATE OF ILLINOIS)

38:

T, the undersigned, a Notary Public in and for said County, and the State aforesaid, do hereby certify that the the above named officer personally known to me to be the Asst. Vice President of CROWN MORTGAGE Co., a corporation organized and existing under the laws of the United States, and the above named officer personally known to me to be the Asst. Secretary of said Corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in personant severally acknowledged that as such Asst. Vice President and Asst. Secretary, they signed and delivered the said instrument as Asst. Vice President and Asst. Secretary of said Corporation, and caused the corporate seal of said Corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

Given under my hand and official seal this 23rd day of March, 1994

My commission expires on

"OFFICIAL SEAL "
LINDA K. SAATHOFF
MOTARY PUBLIC. STATE OF ILLINOIS
MY COMMISSION EXPIRES 9/16/86

THIS DOCUMENT WAS PREPARED BY:

Linda Pacheco

CROWN MORTGAGE COMPANY 6141 West 95th Street Oak Lawn, IL 60453

"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED."

RETURN RECORDED SATISFACTION TO:

Topla