FORM NO. 835 February, 1985

RETURN TO: FIRST AMERICAN TITLE 113. CO. 5205 COMMERCE DR. CUTE! CROWN POINT, IN 48307

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

94027458

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FOR THE PROTECTION OF THE MER, THIS RELEASE SHALL E MORTGAGE OR DEED OF TRUST WAS FILED.

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Above Space For Recorder Phise (	Only 19	17 (20 ) + 12 + 1 (0 12 + 1 (0
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KNOW ALL MEN BY THESE PRESENTS, That The Steel City Bank of Chicago

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of the County of	Cook	and State of _	1111no1	s for a	nd in conside		
the independence and	enned shyschexxx	xxxxxxxxx	x hereinafte	ac acoustraticanus	d, zaerckibie zcze	oellaher <b>o</b> £	all the mores
t <b>Refubly secures</b> , var Partia		fone dollar, th	ne receipt w	hereof is he	ereby acknow	ledged, do	es hereby
REMISE, RELEAS	SE, CONVEY,	and QUIT CLA	AIMiunto	Mercant		ial Bank E AND ADDRES	<u>of India</u> na s
not personally	, but solel	y as Truste	e under	Trust Ag	2044-77 04		30, 1990,
and known as T heirs, legal repres	rust No. 53 sentatives and	ossigns, all	the right,	title, inter	est, claim o	r demand	whatsoever 23rd
	have acquired in			Rec. Not Mod. Mtg.	ice , beari		/tn 8t
Aug 1992 Au March 1990 Fe Himms, in book Indiana	g 1991 1993	ded in the Rec		ocument No	120783 . 120784 9206165		the State of the premises
therein described as Indiana	follows, situate	d in the County	of Lake	TD.	7101171	32003	, State of
Hingis, to wit:		É	CHERY				
Lot 63, in Ven plat thereof, of Lake County	recorded in						-
together with all the THIS INSTRUMEN HEREIN AND SHA OTHER THAN THA Permanent Real Es	e appurtenances IT IS A PART LL IN NO WA IT SET FORTH State Index Nun	and privileges IAL RELEASI Y BE DEEMEI HEREIN. aber(s):	thereunto be CONVEYI	pelonging of ING ONLY EASE ANY	r appertaining THAT INTE SECURITY	REST SET OR COLLA	FORTH TERAL
Address(es) of prem							<del>-</del>
Witness ha	and and	seal, thi	s <u>17th</u>	day ofI	February		19:594
			THE STE	er byty b	SANK OF CH	ICAGO.	

This instrument was prepared by M. Mucharski, c/o 17130 Torrence, Lansing, (NAME AND ADDRESS)

4				
STATE OF	Illinois			
COUNTY OF_	Cook			
				Property of the second
4, <u></u>	the unders	igned		a notary public
in and for said (	County, in the State af	oresaid, DO HEREBY	CERTIFY that Debo	rah Mieszala
personally know	vnito me to be the	lice President	of Steel City	Bank , ,
a	inois	corporation, and	d Pamela Cer	netic , personally
known to me to	be the Loan & Tri	officer Secretary of said	corporation, and person	nally known to me to be the
				before me this day in person
in a sur a Torrer and a			- 127 T Δ . 1	& TrustOfficer
	——————————————————————————————————————			
			•	oration to be affixed thereto,
pursuant to aut	hority given by the Bo	oard of Directors	of said corporation	on, as their free and voluntary
act, and as the	ree and voluntary act	of said corporation, fo	or the uses and purposes	
GIVEN u	nder my hand and	notarial soul t	his 17th day	1994. Ruckarsler
	This D	ocument is th		
	. /	Lake County		Public
NOTARY	GARET A MUCHARSKI	IOIG Comm	nission Expires	
MY COM	MISSION EXP. SEPT 17,19	97		The state of the s
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		JEAL WOIANA	uning	
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RELEASE DEE	TO	ADDRESS OF PROPER		MAIL TO: