

RELEASE OF MORTGAGE

94027444

STATE OF INDIANA, S.S. NO. LAKE COUNTY
FILED FOR RECORD
APR 13 9 02 AM '94
S.A. RECORDER

For a valuable consideration, it is certified that a certain mortgage executed by Shirley A. Manning and Thomas J. Manning

on the 9th day of June, 1993, securing the principal sum of Forty-Three Thousand, Three Hundred Thirty-Three and 34/100 Dollars (\$43,333.34)

which mortgage was duly recorded (as Document Number 93051762) (~~in Mortgage Record~~ at page(s) ~~_____~~) (~~strike one~~) in the office of the Recorder of Lake

County, Indiana, on 9th day of August, 1993 and re-recorded on 2/11/94, 17th day of March, 1994 to ~~the~~ Judith A. Spear and Robert J. Justak, as tenants in common, said assignment being duly recorded (as Document

Number 94021222) (~~in Mortgage and Assignment Record~~ at page(s) ~~_____~~) (~~strike one~~) in the Office of the Recorder of Lake County, Indiana on the

22nd ~~xxx~~ day of March, 1994, is released and satisfied.

Dated this 28th day of March, 1994

Judith A. Spear
JUDITH A. SPEAR
Robert J. Justak
ROBERT J. JUSTAK

STATE OF INDIANA, COUNTY OF LAKE SS:

Before me, the undersigned, a Notary Public in and for said County and State, personally appeared Judith A. Spear and Robert J. Justak

and acknowledged the execution of the foregoing Release of Mortgage to be his, her or their voluntary act and deed.

Witness my hand and notarial seal this 28th day of March, 1994.

My commission expires: 4-27-96

Kathryn M. Murphy
KATHRYN M. MURPHY NOTARY PUBLIC
Resident of Lake County.

STATE OF _____, COUNTY OF _____, SS:

Before me, the undersigned, a Notary Public in and for said County and State, personally appeared _____ and _____

the _____ and _____ respectively of _____, who acknowledged the execution of the foregoing Release of Mortgage as such officers, for and on the behalf of said corporation and by authority of its board of directors, and who having been duly sworn, stated that the representations in it are true.

Witness my hand and notarial seal this _____ day of _____, 19____.

My commission expires: _____ NOTARY PUBLIC Resident of _____ County.

This instrument was prepared by JOHN F. HILBRICH #7513-45, Attorney At Law

Attorney Identification No. 7513-45
HILBRICH, CUNNINGHAM & SCHWERD

Mail to: 2637 - 45th St.
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