· Cre / AP.

			\$77
RELE/	ASE OF MORTG	AGE	STALL C
94027434		$\frac{\chi^2}{2}$	RECORDET
THIS CERTIFIES that a certain mortgage	executed;bv		60 60 60 60 60
DONALD COOPER			RO
			The state of the s
to BANC ONE MORTGAGE CORPORA	ATION!	<u> </u>	a with the contract of the contract of
and thereafter assigned to			
dated February 9th , 19 93	_, calling for the orig	inal principal sum of	
TWENTY SIX THOUSAND DOLLARS	S AND 00/100		dollars
( \$ 26,000.00, and recorded in	Mortgage Record	,pa	ge,
and/or instrument # 93010806	, of the records	s in the office of the Re	scorder of
Lake County,	Indiana	,, is hereby full	y released and satisfied.
IN WITNESS WHEREOF, the undersigned	l has hereunto set its	corporate hand and se	al by its proper
officers, they being thereto duly authoriz	ed, this 94 day	of 24th ,1	19 March
_			
	ocument	BANC ONE MORT	GAGE CORPORATION
NO	POTBUTO	TAT	
		GREAVES	and the control of preed to the control of the specific particles and the control of the control
	ument its VICE		
the La	ke County R	corder.	
in rosox	Attest NEIS	A D. ENGLISH	
603	its VICE	PRESIDENT	
(Conporate) (Sea)			
	as was the annual of the annual	do ko a seloji <mark>do s</mark> eloja i Nederleo a se	in the time to a firm of the four that they between the pla
State of INDIANA	SKOER'S ON		
County of JOHNSON	SS:		
Before me, the undersigned, a Notary Pu		ounty and State this 24	
19! 94, personally appeared KIM Di. LEISA Di. ENGLISH	The state of the s	E PRESIDENT	
VICE PRESIDENT	the same of the sa	E FREDEDENT	respectively, of
The Control of the Co	The Company of the Co		
BANG ONE MORTGAGE CORPORAT	ION:		1
who as such officers for and on its beha	If acknowledged the	execution of the forego	oing instrument.
Witness my hand and Notarial Seal		ulu L. hlb	
My commission expires:	Noter	Will K. Will Public	an
JULIE K. V	VIISON	K. WILSON	

JULIE K. WILSON

NOTARY PUBLIC STATE OF INDIANA
COUNTY OF JOHNSON
MY COMMISSION EXPIRES NOVEMBER 18, 1997

This instrument prepared by: Pat Barnes

Payoff Specialist BANC ONE MORTGAGE CORPORATION 450 E WASHINGTON ST SUITE 334 INDIANAPOLIS, IN 46204

AFTER RECORDING MAIL TO:

COOPER DONALD 157 CAVENDER ST N

HOBART, IN 46342

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