WHEN RECORDED MAIL TO:

**ONTRAK RELEASE SERVICE** P.O. BOX 3767 FREDERICK, MD. 21705-3767

STATE OF INDIANA TOWN/COUNTY: LAKE

Loan No. 5028857/(XRIZMANIC)

**27430** 

## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage insfull and does hereby consent that the same be cancelled and discharged of record.

Mortgagor: PHILIP'M. KRIZMANIC AND REGENA G. KRIZMANIC, HUSBAND WIFE Mortgagee: GE CAPITAL MORTGAGE SERVICES, INC. Loan Amount: 51,000.00

Date Of Recording: 04-09-92 Date Of Recording: 04-13-92 Document #: 92022403

AND MORE PARTICULARLY DESCRIBED ON SAID DEED OF TRUST OR MORTGAGE REFERRED TO HEREIN!

## ocument is OFFICIAL!

and recorded in the records of CLAKEINT is the producty, INDIANA .
IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on
GE CAPITAL MORTGAGE SERVICES, INC f/k/a Travelers Mortgage Services, Inc., by reason of successor acquistion  John K. Van Nostrand
Vice President  Jenn Lehhlips Assistant Secretary
COUNTY OF CAMDEN
On this <u>MARCH 21, 1994</u> , before me, the undersigned, a Notary Public in said State, personally appeared <u>John-K. Van Nostrand</u> and <u>Jean L. Phillips</u>
personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose executed the within instrument as <a href="Vice-President">Vice-President</a> and <a href="Assistant Secretary">Assistant Secretary</a>
nespectively, on behalf of <u>GE Capital Mortgage Services, Inc., fka Travelers</u> Mortgage Services, Inc.
and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.
WITNESS My hand and official seal.

NOTARY PUBLIC

PREPARED BY:

KIMBERLY A. CHIACHETTI NOTARY PUBLIC OF NEW JERSEY My Commission Expires September 7, 1998

CHERYL MINNICK

P.O. BOX 3829 FREDERICK, MD. 21705-3829

(RM01)

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