94027407 SWORN STATEMENT & NOTICE OF INTENTION TO HOLD HOSPITAL LIEN

| Patient: Hedrick. Anna | Attorney: Englen Englen & Matthews |
|---|--|
| 2648 162nd St. | 142 Rimbach |
| Hammond. IN 46323 | Hammond, IN 46220 |
| Hammond. IN 40323 | Hammond, IN 4620. |
| Recorder of Lake County, Indiana Lake County Government Center 2293 North Main Street Crown Point, Indiana 46307 | Indiana Department of Induance Recognition Building State Office B |
| d/b/a The Community Hospital whos Munster, Indiana 46321, intends t | Munster Hedical Research Foundation e address is 901 MacArthur Blvd., o hold a hospital lien for all reasonable 1 care, treatment, or maintenance of the |
| 1. The patient was admitted | to the hospital on and discharged from the hospital |
| 1-7-94 | cument is |
| | bel onto diving the shows the parted in |
| | tal care during the above time period is |
| One Thousand Ninety-Five and | 1500/100 Recorder Dollars (\$1,095.00 |
| ipatient's legal represent individuals and/or entit | tal's knowledge, the patient or the stative claims that the following named the les are liable for damages arising from the bury causing the hospital stay! |
| Brown Pack | king Co. Insurance |
| P.O. Box 7 South Holl | 703 land, IL 60473 |
| the Office of the Recorder of the within one hundred eighty (180) of the hospital. The undersigned in been duly sworn upon his/her oats states that Claimant intends to | county in which the hospital is located, lays after the patient was discharged form and vidual executing this instrument, having the under the penalties of perjury hereby hold a Mospital Lien as described above and orth in the foregoing statement are true and |
| Sugar E. Roberts, being The Community Hospital, being du facts stated in the foregoing ar | the collection clerk for the above named ly sworn upon his/her oath, says that the e true and correct. |
| * ************************************ | Susan Explicate. |
| Subscribed and sworn to before m | e, a Notary Public, this 8th day of |
| My, Commission Expires | Iliannon & Colombia |
| 14-8-95 | Shannon B. Schmal Notary Public A Resident of Lake County |
| | Name of the same o |
| This instrument prepared by: | Susan B. Roberts |