

SURETY BOND CONTINUATION CERTIFICATE

94027371

STATE OF INDIANA, S.S. NO.
LAKE COUNTY
FILED FOR RECORD
APR 13 8 57 AM '94
SAMUEL B. HUGH
RECORDER

BOND NUMBER: EX-455634
ORIGINATION DATE: 01 01 80
PENALTY AMOUNT: \$5,000.00
TYPE OF BOND:
COUNTY UNIFIED LICENSE BOND

IN CONSIDERATION OF THE AGREED PREMIUM OF \$ 50.00, PAYABLE IN ADVANCE, THE ABOVE BOND EXECUTED

ON BEHALF OF **GANNON METAL FABRICATORS & ERECTORS, INC.**

IN FAVOR OF **ALL CITIES, TOWNS, AND MUNICIPALITIES OF LAKE COUNTY, CLERK OF LAKE COUNTY, COUNTY RECORDER'S OFFICE, 2293 NORTH MAIN STREET, CROWN POINT, IN 46307**

418-25 EAST CHICAGO AVENUE, EAST CHICAGO, IN 46312

IS HEREBY CONTINUED IN FORCE FOR THE EXTENDED TERM FROM 01-01-94 TO 01-01-1995. CONTINUATION IS SUBJECT TO THE CONDITION THAT THE LIABILITY OF AMERICAN STATES INSURANCE COMPANY UNDER THE BOND AND ANY AND ALL CONTINUATIONS THEREOF SHALL IN NO EVENT EXCEED \$ \$5,000.00 IN THE AGGREGATE. THIS ENDORSEMENT SHALL BE VALID ONLY WHEN EXECUTED BY THE COMPANY'S ATTORNEY-IN-FACT OR PRESIDENT. EXECUTED ON 11-23-93.



AMERICAN STATES INSURANCE COMPANY.

ATTESTED BY: Thomas M. Owen
SECRETARY

BY: Fred M. Turley
PRESIDENT

AGENT NAME AND ADDRESS: **LEWIS INSURANCE, 8348 KENNEDY AVENUE, PO BOX 9037, HIGHLAND, IN 46322, 13-94332 (219) 923-0572**



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