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FOR VALUE RECEIVED, the undersigned CROWN MORTGAGE CO., a corporation organized and existing under the laws of the State of Illinois, does hereby certify that a real estate mortgage now owned by it, dated JUNE 5, 1992 made by DAVID J. BRANDT AND NANCY L. BRANDT, HIS WIFE

as mortgagors to Crown Mortgage Co., as mortgagee and recorded as Document No. 92036884 in the Office of the Recorder of Deeds, LAKE County, State of INDIANA and the mortgage is with, the indebtedness thereby secured, fully paid, satisified and discharged, and the Recorder of Deeds is hereby authorized and directed to release and discharge the same upon record.

THE SOUTH 72-1/2 FEET OF THE FOLLOWING: THE NORTH 1211.2 FEET OF LOT "H" AND THE WEST 13 FEET 8-1/2 INCHES OF LOT "I", PETER SCHOON'S SUBDIVISION, IN THE TOWN OF MUNSTER, AS SHOWN IN PLAT BOOK 5, PAGE 30, IN LAKE COUNTY, INDIANA.

PTN# 28-92-26

IN WITNESS WHEREOF, said CROWN MORTGAGE CO. has caused its corporate seal to be hereto affixed and has caused its name to be signed to these presents by its Asst. Vice President and attested by its Asst. Secretary this 31st Day of MARCH, 1994

WITNESSED:

NOT OFFICIAL

This Document is the property of the Lake County Recorders

Asst. Vice President

Secretary

L.

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Asst.

ATTESTED:

STATE OF ILLINOIS)
COUNTY OF COOK

88:

I, the undersigned, a Notary Public in and for said County, and The State 2 aforesaid, do hereby certify that the the above named officer personally known to me to be the Asst. Vice President of CROWN MORTGAGE Co., a corporation organized and existing under the laws of the United States, and the above named officer personally known to me to be the Asst. Secretary of said Corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Asst. Vice President and Asst. Secretary, they signed and delivered the said instrument as Asst. Vice President and Asst. Secretary of said Corporation, and caused the corporate seal of said Corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

Given under my hand and official seal this 31st day of MARCH, 1996
My commission expires on SEAL SEAL SEAL "

" OFFICIAL SEAL"
LINDA K. SAATHOFF
NOTARY PUBLIC. STATE OF ILLINOIS
MY COMMISSION EXPIRES 9/16/96

THIS DOCUMENT WAS PREPARED BY:

JOSEPH J. DIFRANCO

CROWN MORTGAGE COMPANY 6141 West 95th Street Oak Lawn, IL 60453

"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED."

RETURN RECORDED SATISFACTION TO:

8640 CALUMET AVE. MUNSTER, IN 46321 10°

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