

STATE OF INDIANA

94027317 MORTGAGE RELEASE

LAWYERS TITLE INS. CORP. ONE PROFESSIONAL CENTER SUITE 215 CROWN POINT, IN 46307

PHH US MORTGAGE CORPORATION, D/B/A USMC, INC., of New Jersey, does hereby acknowledge full and complete satisfaction and payment of the indebtedness secured by that Mortgage dated MARCH 26TH, 1992 from BRIAN KEITH BEALE AND ANGELA M. BEALE and now of record IN BOOK PAGE INSTRUMENT NO. 92019568 in the LAKE County Clerk's Office, and the aforesaid Mortgage is fully and completely Released and Discharged, this 28TH day of MARCH, 1994

PHH US MORTGAGE CORPORATION, D. B/A USMC, INC.

BY: *David L. Bemer*

Its: DAVID L. BEMER Vice President

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
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STOP

STATE OF NEW JERSEY
COUNTY OF BURLINGTON

The foregoing Release was acknowledged before me on this the 28TH day of MARCH 1994 by DAVID L. BEMER as VICE-PRESIDENT of PHH US Mortgage Corporation, D/B/A USMC, Inc., a New Jersey corporation, on behalf of the corporation.



My Commission Expires: *Carla Hagins*
NOTARY PUBLIC

THIS INSTRUMENT PREPARED BY:

Carla Hagins
NOTARY PUBLIC OF NEW JERSEY
My Commission Expires June 29, 1998

SANDRA STONE

PHH US MORTGAGE CORPORATION
55 Haddonfield Road
Cherry Hill, NJ 08002

MORTGAGE RELEASE
INDIANA 7/91



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