

HOLD FOR: 94027283  
THE TITLE SEARCH CO.

Open-End Credit

REAL ESTATE MORTGAGE (Not for Purchase Money)

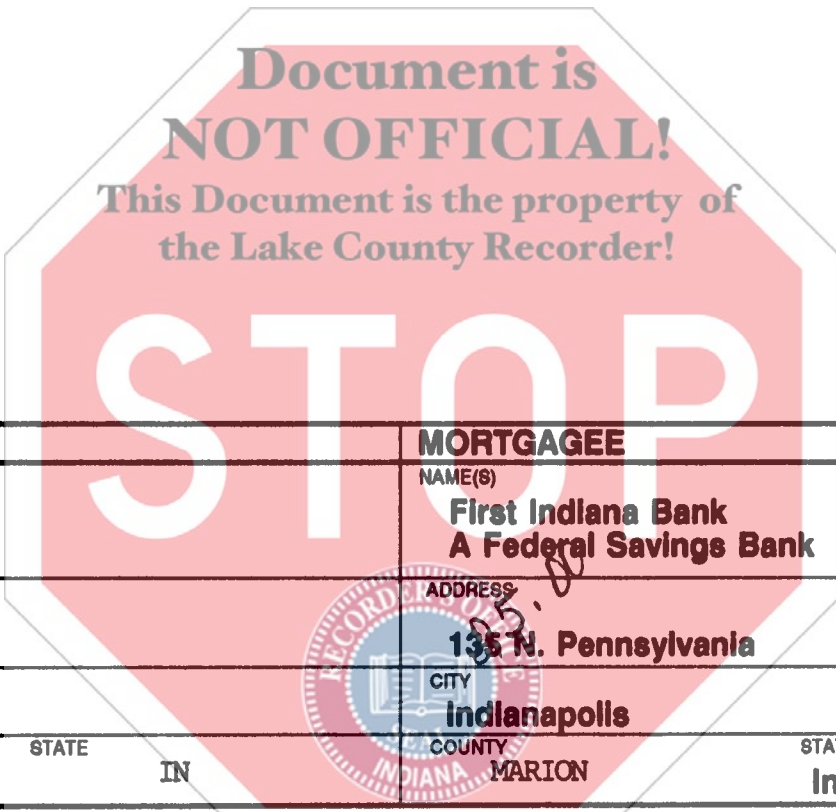
MORTGAGE DATE  
April 1, 1994

CONSIDERATION AND GRANT OF MORTGAGE

The mortgage is made on the date noted above between the parties listed below. Under this mortgage and related Home Equity Loan Account Contract ("Account"), Mortgagee is obligated to make advances on a continuing basis, for ten (10) years, up to the principal amount shown below (Mortgagor's Credit Limit), consistent with the terms of the Account. Any party interested in the details related to Mortgagee's continuing obligation to make advances to Mortgagor(s) is advised to consult Mortgagee directly. In consideration of Mortgagee's obligation to make continued advances to Mortgagor(s) under Mortgagor(s) Account, Mortgagor(s) mortgages and warrants to the Mortgagee, its successors and assigns, forever, the land and property located and described as noted below, together with all interest in the property or right, privilege or improvement belonging or passable with the property, easements and rights of way of the property and all buildings and fixtures.

PROPERTY DESCRIPTION

LOT 222 IN IMPERIAL HEIGHTS EIGHTH SUBDIVISION TO THE CITY OF CROWN POINT, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 47 PAGE 22, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.



STATE OF INDIANA - SECOND  
LAKE COUNTY  
FILED FOR RECORD  
APR 12 10 09 AM '94  
SARAH J. HUGHES  
RECORDER

| MORTGAGOR(S)                              |             | MORTGAGEE   |                  |
|---|-------------|---|------------------|
| NAME(S)<br>LEE A ABBOTT<br>JOYCE A ABBOTT |             | NAME(S)<br>First Indiana Bank<br>A Federal Savings Bank |                  |
| ADDRESS<br>617 IMPERIAL DR                |             | ADDRESS<br>135 N. Pennsylvania                          |                  |
| CITY<br>CROWN POINT                       |             | CITY<br>Indianapolis                                    |                  |
| COUNTY<br>LAKE                            | STATE<br>IN | COUNTY<br>MARION  | STATE<br>Indiana |

PRINCIPAL AMOUNT  
Fifty Thousand One Hundred Fifty and 0/100 \$ 50150.00

SIGNATURES - MORTGAGOR(S)/WITNESSES

Signed and sealed by Mortgagor(s):

X Lee A. Abbott Mortgagor's Signature  
X Joyce A. Abbott Mortgagor's Signature  
X \_\_\_\_\_ Mortgagor's Signature

X \_\_\_\_\_ Witness' Signature  
X \_\_\_\_\_ Witness' Signature

NOTARIZATION

State of IN On the Mortgage Date shown above, the named Mortgagor(s) personally appeared before me and acknowledged that the execution of the Mortgage was his, her, or their free act and deed.

County of LAKE ss. DAREN M. SMITH Date 04/01/94

NOTARY PUBLIC, STATE OF INDIANA  
ST. JOSEPH COUNTY  
My Commission Expires MY COMMISSION EXP. AUGUST 2, 1997  
Notary's Signature X Daren M. Smith  
Notary's Name \_\_\_\_\_ COUNTY, IN

Drafted by: FIRST INDIANA BANK When Recorded Return To:  
Address: 135 N. PENNSYLVANIA STREET First Indiana Bank  
City & State: INDIANAPOLIS, IN. 46204 135 N. Pennsylvania  
PREPARED BY: C. SUSAN HACKER Indianapolls, Indiana 46204

602