

Lake County Trust Company mail Tap Bulls: 1505 Coventry 1505 Coventry 1505 Munster, IN.

TICOR-HO

940272441113 Diturillu	it williesselli moles, 546
That LAKE COUNTY TRUST COMPANY, AS TRUSTEE under	_
October 3, 1991 and known as Trust No	oof Lake County, and State of Indiana,
does hereby grant, bargain, sell and convey to:	
Ronald A. Davis and Judith P. Davis, Hust 1505 Coventry Ln. Munster, IN	pand and Wife
for the sum of ten dollars (\$10.00) and other good and valuable. Lake County, in the State of Indiana, to-	
Lot 73 in Somerset, in the Town of Munster Book 68, page 12, in the Office of the Re	er, as per plat thereof, recorded in alat seconder of Lake County, Indian
Subject to 1993 taxes and subsequent year	rs and conditions and covenants of record.
Key# a8-540-69	DIII Y ENTEDED TO
NOT OF	CITY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER.
This Demonstration	APR 1 7 1004
the Lake Count	ty Recorder Rus N. Anton
	AUDITOR LAKE COUNTY
	- South
	of, the power and authority granted to and vested in the said
Trustee by the terms of said Deed or Deeds in Trust deliver	ed to the said Trustee in pursuance of the Trust Agreement
above mentioned, and subject to all restrictions of record.	
THE PART OF THE PA	With the second
IN WITNESS WHEREOF, The said LAKE COUNTY TRUST CO	DMPANY, as Trustee, by Elaine M. Worstell
as VIEETHEMBERKEND Trust Officer, and Sandra L. St	iglitz as Ass't Secretary, has hereunto set
its hand and seal this 25th day of March	, 19 94
MOIA	LAKE COUNTY TRUST COMPANY, as Trustee as
	aforesaid
Awar	By: Agent M. Shirstell Elaine M. Worstell-Trust Officer
Attest	Elaine M. Worstell-Trust Officer
Sandra L. Stiglitz-Asst OSecretary	
STATE OF INDIANA	
COUNTY OF LAKE SS:	
Before me, the undersigned, a Notary Public in and for sai	d County and State personally appeared the within named
Elaine M. Worstell	My Trust Officer and Sandra L. Stiglitz
as Assistant Secretary of the Lake County Trust Company, vas the free and voluntary act of said corporation, and as the Trustee.	who acknowledge the execution of the foregoing instrument
OFAL	day oh March , 19 94
	Sauca L. anderson
My Commission Expires: November 11, 1995	Laura L. Anderson Resident of Lake County

This instrument prepared by: Donna LaMere, Member South Lake County Board Association

REVISED 1/86

COVENANT AND WARR	OST 331 VIAN	APRIL, 1900	TICOE-HOT	EGAL FORMS
, CAUT	ION. Consult a lawyer before using or acting und	ler this form. All warranties, incl	iding merchantability and fitness, are excluded	
STATE OFIn	1 00			
The unders	igned affiant, being first duly einafter named:	sworn, on oath sa	ys, and also covenants with an	d warrants
That affiant	has an interest in the premise	es described below	or in the proceeds thereof or is	the grantor
in the deed dated _	March 25	, 19 <u>_94</u> , to _R	onald A. and Judith	Davis
	coventry Ln., Munst			
Lot 73 in So	omerset, in the Tow Plat Book 68 page	n of Munste	r, as per plat ther Office of Recorder o	
	NOT O This Documenthe Lake O	ument is FFICL of the property Reco	FINAL ACCEPTANCE FOR TRANSFE	UBJECT TO ER.
fully paid for.		THE STATE OF THE S	es within the last four months,	İ
•			, 19_94, in the report on	
by Ticor Title Insurance Co. suffered to be done anything that could in any way affect the title to premises, and no proceedings have been filed by or against affiant, nor has any judgment or decree been rendered against affiant, nor is there any judgment note or other instrument that can result in a judgment or decree against affiant within five days from the date hereof.				
That the pa	arties, if any, in possession of	f premises are bona	fide tenants only, and have pai	d promptly
	ent to date, and are renting fr term, and have no other or		to	and
	ater taxes, except the curren		aid, and that all the insurance	policies as-
That this is of the purchase of		e, and in considera	ation of, the said grantee's con	summation
Affiant furt	her states: Nothing			
Subscribed and sw		94 CLAS	SIC HOMES CONSTRUCT	ION, INC.
	"OFFICIAL SEAL" RATHLEEN HUGHES Notary Public, Illinois My Commission Expires 9/20/04			

MEMORANDUM TO THE CLEARANCE DEPARTMENT

CROWN POINT OFFICE

Upon disbursing the RONALD A. DAVIS loan, Preliminary No. 185730,

sufficient funds were allowed to fully pay the Mortgage recorded as Document

Number 94017129 and a check, in the amount of \$101,692.20 has been forwarded to:

MERCANTILE NATL. BANK

and application made for a regular release of this mortgage.

I now request that you issue the policies at this time, free and clear of the above described mortgage, and promise to furnish you with a regular release as soon as this instrument is received by our office.

Date: April 7, 1994

LINDA S. WOOD