

94027233

PARTIAL  
RELEASE OF MORTGAGE OR TRUST DEED  
BY CORPORATION (ILLINOIS)

FORM NO. 835  
February, 1985

Steel City Title Bk  
17130 Torrence Avenue  
Lansing IL 60431-1070

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**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

APR 12 10 00 AM '94  
S.A. RECORDER

STATE OF INDIANA  
Crown Point, Indiana  
SITINGOR TITLE INSURANCE

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That The Steel City Bank of Chicago

of the County of Cook and State of Illinois for and in consideration of the payment of

~~the indebtedness secured by the xxxxxxxxxxxxxxxxxxxxxxxxxx hereinafter mentioned, and the cancellation of all the notes~~

~~and the sum of one dollar, the receipt whereof is hereby acknowledged, do es hereby~~

~~PARTIALLY~~  
REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Mercantile National Bank of Indiana,

(NAME AND ADDRESS)

~~not personally, but solely as Trustee under Trust Agreement dated July 30, 1990,~~

~~and known as Trust No. 5305~~  
heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever

they may have acquired in, through or by a certain Rec. Notice, bearing date the 23rd day of August 1990

19 and recorded in the Recorder's Office of Lake County, in the State of Illinois, in book March 1990 Feb. 1993

of records, on page 120783, as document No. 120784 92061656 91051854 91011716 92009855 to the premises

therein described as follows, situated in the County of Lake, State of Indiana, to wit:

Indiana, to wit:  
Indiana

Lot 78, in Ventura Estates, Unit 3, Addition to the Town of St. John, as per plat thereof, recorded in Plat Book 56, page 34, in the Office of the Recorder of Lake County, Indiana.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): \_\_\_\_\_

Address(es) of premises: 11608 Ventura Drive, St. John, IN 46373

THIS INSTRUMENT IS A PARTIAL RELEASE CONVEYING ONLY THAT INTEREST SET FORTH HEREIN AND SHALL IN NO WAY BE DEEMED TO RELEASE ANY SECURITY OR COLLATERAL OTHER THAN THAT SET FORTH HEREIN.

Witness hand and seal \_\_\_\_\_, this 10th day of February 1994

THE STEEL CITY BANK OF CHICAGO

By Deborah Mieszala, Vice President (SEAL)

By Pamela Cernetic, Loan & Trust Officer (SEAL)

This instrument was prepared by M. Mucharski, c/o 17130 Torrence, Lansing, IL 60438  
(NAME AND ADDRESS)

116300-94-12

1400

STATE OF Illinois }  
COUNTY OF Cook } SS.

I, \_\_\_\_\_ the undersigned \_\_\_\_\_, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Deborah Mieszala personally known to me to be the Vice President of Steel City Bank, a Illinois corporation, and Pamela Cernetic, personally known to me to be the Loan & Trust <sup>Officer</sup> ~~Secretary~~ of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Loan & Trust <sup>Officer</sup> ~~Secretary~~, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 10th day of February 1994.

*Margaret A. Mucharski*  
NOTARY PUBLIC  
This Document is the property of the Lake County Recorder!

OFFICIAL SEAL  
MARGARET A MUCHARSKI  
NOTARY PUBLIC STATE OF ILLINOIS  
MY COMMISSION EXP. SEPT 17, 1997

Commission Expires \_\_\_\_\_



RELEASE DEED  
By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO: