

PARTIAL
RELEASE OF MORTGAGE OR TRUST DEED
BY CORPORATION (ILLINOIS)

FORM NO. 836
February, 1985

94027232

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

Steel City Title Bank
17130 Torrence Avenue
Lansing IL 60438-1000

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

APR 12 10 00 AM '94
S.A. RECORDER
CH

STATE OF ILLINOIS
LAKE COUNTY
FILED

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That The Steel City Bank of Chicago

of the County of Cook and State of Illinois for and in consideration of the payment of

~~the mortgage secured by the xxxxxxxxxxxxxxxxxxxxxxxxxx hereinafter mentioned and the cancellation of all the notes~~

~~secured by the sum of one dollar, the receipt whereof is hereby acknowledged, do es hereby~~

PARTIALLY

REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Mercantile National Bank of Indiana,

(NAME AND ADDRESS)

not personally, but solely as Trustee under Trust Agreement dated July 30, 1990,

and known as Trust No. 5305

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever

Mortgage 23rd

they may have acquired in, through or by a certain Rec. Notice, bearing date the ___ day of

August 1990

MOD. Ext. 23rd 23rd
Mtg. Mtg. Lake 7th 8th

and recorded in the Recorder's Office of Lake County, in the State of

Illinois, in book ___ of records, on page ___, as document No. 120784 to the premises

Indiana therein described as follows, situated in the County of Lake, State of

Indiana

~~HEREIN~~, to wit:

Lot 57, in Ventura Estates, 2nd Addition to the Town of St. John, a Plat of Correction of Parts of Ventura Estates, Unit No. 2, Ventura Estates Unit No. 3 and Ventura Estates Unit No. 4, as per plat thereof, recorded in Plat Book 71 page 16, in the Office of the Recorder of Lake County, Indiana.

together with all the appurtenances and privileges thereunto belonging or appertaining.
THIS INSTRUMENT IS A PARTIAL RELEASE CONVEYING ONLY THAT INTEREST SET FORTH HEREIN AND SHALL IN NO WAY BE DEEMED TO RELEASE ANY SECURITY OR COLLATERAL OTHER THAN THAT SET FORTH HEREIN.
Permanent Real Estate Index Number(s): _____

Address(es) of premises: 8548 Heather Court, St. John, Indiana 46373

Witness ___ hand ___ and seal ___, this 17th day of February, 1994.

THE STEEL CITY BANK OF CHICAGO
By Deborah Mieszala, Vice President.
By Pamela Cernetic, Loan & Trust Officer.

This instrument was prepared by M. Mucharski, c/o 17130 Torrence, Lansing, IL 60438
(NAME AND ADDRESS)

186300-94-12
②

TICOR TITLE INSURANCE
Crown Point, Indiana

1400
K

STATE OF Illinois)
COUNTY OF Cook) SS.

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Deborah Mieszala personally known to me to be the Vice President of Steel City Bank, a Illinois corporation, and Pamela Cernetic, personally known to me to be the Loan & Trust ~~Secretary~~ ^{Officer} of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Loan & Trust ~~Secretary~~ ^{Officer}, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 17th day of February 1994.

OFFICIAL SEAL
MARGARET A MUCHARSKI
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXP. SEPT 17, 1997

Margaret A. Mucharski
NOTARY PUBLIC
Commission Expires _____



RELEASE DEED
By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO: