Para la la 1.2 1 94027202 187 Return to: (enclosed self-addressed stamped envelope) SATISFACTION OF MORTGAGE American Financial Corporation 7Trust Servicer Address: Allegheny Center Mail P.O. Box 1838 Pittsburgh, PA 1,5230-1838 This Instrument Prepared by Address: Certificate of Residence 116 Allegheny Center Mall P.O. Box 1838 Pittsburgh, PA 15230-1838 18% 7911282 1101 po 12-20-93 SPACE ABOVE THIS LINE FOR PROCESSING DATA SPACE ABOVE THIS LINE FOR RECORDING DATA SATISFACTION OF MORTGAGE Know All Men by These Presents: That We Bankers Trust Company, Trustee, whose address 3 Park Plaza, Sixteenth Floor, Irvine, CA 92714 the owner and holder of a certain mortgage deed executed by SATURNINO R PEREZ AND ALLYSON L PEREZ, HIS WIFE TO CUSTOM MORTGAGE, INC.

Know All Men by These Presents: That We Bankers Trust Company, Trustee, whose address 3 Park Plaza, Sixteenth Floor, Irvine, CA 92714 the owner and holder of a certain mortgage deed executed by SATURNINO R PEREZ AND ALLYSON L PEREZ, HIS WIFE TO CUSTOM MORTGAGE, INC. to American Financial Corporation of Tampa assigned to Bankers Trust Company as Trustee under the Pooling and Servicing Agreement dated as of June 30, 1993, CTS Home Equity Loan Trust 1993-2 bearing date the 17th day of August , A.D. 19 92 recorded in Official Records Book 9205A400 page , in the office of the Clerk of the Circuit Court of LAKE County, State of INDIANA securing that certain note in the principal sum of \$24619.00 Dollars and certain promises and obligations set forth in said mortgage deed, upon the property situate in said State and County described as follows, to-wit:

the Lake County Recorder!

PROPERTY ADDRESS:
7505 KENTUCKY AVENUE
HAMMOND, IN 46323

Situated in Lake County, In the State of Indiana:

Lot 2 in block 1, Tri-state Manor Addition to the City of Hammond, as shown in plat book 31, page 23, in Lake County, Indiana commonly known as 7505 Kentucky Avenue, Hammond, In.

TAX ID# 263605030002

THIS MORTGAGE WAS RECORDED ON 08/26/92 Doc# 92054400 AS ASSIGNED TO AMERICAN FINANCIAL CORPORATION OF TAMPA ON 08/26/92 IN DOC#92054400 AS ASSIGNED TO BANKERS TRUST COMPANY Certified to be the complete & precise address:

ON 09/21/93 IN DOC# 93062116

Bankers Trust Company
AND ASSIGNED NO FURTHER.

3 Perk Plaza, 16th Floor

Invine, CA 92714

hereby acknowledge full payment and satisfaction of said note and mortgage deed, and surrender the same as cancelled, and hereby direct the Clerk of the said Circuit Court to cancel the same of record.

Witness hand and seal, this 25TH day of FEBRUARY , A.D. 1994

Signed, Sealed and Delivered in Presence of:

M. Burgen

Lynnette AntosiVice President
Vice President

STATE OF CALIFORNIA COUNTY OF ORANGE

I HEREBY CERTIFY that on this day, before me,

an officer duly authorized in the State aforesaid and in the County aforesaid, to take acknowledgements, personally appeared to me known to be the person(s) described in and who executed the foregoing instrument and they acknowledged before me that they executed the same.

WITNESS my hand and official seal in the County and State last aforesaid this A.D. 19 .

day of

SEE REVERSE SIDE FOR CORPORATE ACKNOWLEDGEMENT



California 92714.

WE, the officers authorized to take acknowledgements of deeds according to the laws of the State of California duly qualified and acting HÉRÉBY CERTIFY that LINNETTE ANTOST CONDICTION OF TO respectively as Vice President and Vice President of the Bankers Trust Company, to me personally known, this day acknowledged before me that they took an oath and executed the foregoing satisfaction of mortgage as such officers of the said Corporation, and I FURTHER CERTIFY that I know the said persons making said acknowledgement to be the individuals described in and who executed the said satisfaction of mortgage and that address is 3 Park Plaza, Sixteenth Floor, Irvine,

IN WITNESS WHEREOF I hereunto set my hand and official seal at Orange, California

County and State, this 14 day of MARCH, A.D. 1994, the Lake County Recorder! SAT

Synda S. Silvey



Lynda S. Silvey
Comm #1000998
HOTARY PUBLIC CALFORNIA
ORNIGE COUNTY
Comm Expres Sept 19, 1987

ON THE DAY OF , 19 , before me personally came to me known, who, being by me duly sworn did depose and say the he (she) resides at 3 Park Plaza, 16th Floor, Irvine, CA 92714 and that he (she) is the of Bankars Trust Company, the corporation described in and which executed the foregoing instrument, that the seal affixed to said instrument is such corporate seal; that it was so affixed by order of the Board of Directors of said corporation, and that he (she) signed his (her) name thereto by like order.

PECEIVED AN 10 47 LAKE COUNTY RECORDER SAMUEL ORLICH

Satisfaction of Mortgage

Bankers Trust Company, Trustee Under the Pooling and Servicing Agreement dated as of June 30 1993, CTS Home Equity Loan Trust 1993-2

TO

the Lake County Recorder! SATURNING R PEREZ

Dated:

FEBRUARY 25, 1994

Record & Return to
American Financial Corporation of Tampe
116 Alleghany Center Mail
P.O. Bax 1838
Fittowers, PA 15230-1838

A hereby certify that the complete Post Office and precise address of American Financial Corporation of Tampo is:

116 Alleghery Center Mell P.O. Bex 1838 Pittsburgh, PA 15230-1838