

94027200

ASSIGNMENT OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: THAT TECH FEDERAL CREDIT UNION A CORPORATION ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE UNITED STATES AND HAVING ITS OFFICE AND PRINCIPAL PLACE OF BUSINESS IN THE CITY OF CROWN POINT AND STATE OF INDIANA, PARTY OF THE FIRST PART, FOR VALUE RECEIVED, HAS GRANTED, BARGAINED, SOLD, ASSIGNED, TRANSFERRED AND SET OVER AND BY THESE PRESENTS DOES GRANT, BARGAIN, SELL, ASSIGN, TRANSFER AND SET OVER UNTO:

CUNA MORTGAGE CORPORATION

PARTY OF THE SECOND PART, ITS SUCCESSORS AND ASSIGNS, A CERTAIN INDENTURE OF MORTGAGE DATED THE 14th DAY OF MARCH A.D. 1994, MADE BY PHYLLIS J. LEWIS

TO IT, SECURING THE PAYMENT OF ONE PROMISSORY NOTE THEREIN DESCRIBED FOR THE SUM OF Fifty-Nine Thousand Eight Hundred Fifty and 00/100----- DOLLARS, (\$ 59,850.00) AND ALL ITS RIGHTS, TITLE AND INTEREST IN AND TO THE PREMISES SITUATED IN THE COUNTY OF LAKE STATE OF INDIANA, AND DESCRIBED IN SAID MORTGAGE AS FOLLOWS, TOWIT:

LOT 41, BUILDING NO. 8, PARCEL 3, FOUR SEASONS TOWN HOUSES, TRACT 106, LAKES OF THE FOUR SEASONS, AS SHOWN IN PLAT BOOK 49, PAGE 139, AND AMENDED BY AMENDED PLAT AS SHOWN IN PLAT BOOK 51, PAGE 44, BEING A PART OF TRACT 106, LAKES OF THE FOUR SEASONS UNIT NO. 1, AS SHOWN IN PLAT BOOK 37, PAGE 63, IN LAKE COUNTY, INDIANA.

STATE OF INDIANA, S.S. No. LAKE COUNTY, FILED 1994 MAR 14 1994 APR 12 9 30 AM '94 SA... RECORDER

NOT OFFICIAL!

WHICH SAID MORTGAGE IS RECORDED IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, IN THE STATE OF INDIANA, IN BOOK NO. _____, PAGE _____, DOCUMENT NO. 94021099, TOGETHER WITH THE SAID NOTE THEREIN DESCRIBED AND THE MONEY DUE OR TO GROW DUE THEREON, WITH THE INTEREST;

TO HAVE AND TO HOLD THE SAME UNTO THE SAID PARTY OF THE SECOND PART, ITS SUCCESSORS AND ASSIGNS, FOREVER; SUBJECT ONLY TO THE PROVISIONS IN THE SAID INDENTURE OF MORTGAGE CONTAINED.

IN WITNESS WHEREOF, THE PARTY OF THE FIRST PART HAS CAUSED THIS INSTRUMENT TO BE EXECUTED IN ITS NAME BY JAMES L. SPENCER, VICE-PRESIDENT, AND ATTESTED BY SHIRLEY L. HANEY, AND ITS CORPORATE SEAL TO BE HEREUNTO AFFIXED, THIS 14th DAY OF MARCH, A.D. 1994.

TECH FEDERAL CREDIT UNION BY: JAMES L. SPENCER, VICE-PRESIDENT

ATTEST: SHIRLEY L. HANEY

STATE OF INDIANA)) SS:) COUNTY OF LAKE)

BEFORE ME THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR THE COUNTY AND STATE AFORESAID, THIS 14th DAY OF March, 1994, PERSONALLY APPEARED James L. Spencer, Vice-President AND Shirley L. Haney, RESPECTIVELY, AND ACKNOWLEDGED THE EXECUTION OF THE FOREGOING INSTRUMENT.

Linda G. Underwood NOTARY PUBLIC

MY COMMISSION EXPIRES: 4/1/96

Linda G. Underwood

COUNTY OF RESIDENCE: Porter

THIS INSTRUMENT PREPARED BY: Donna Ivanyo

RETURN TO: CREDIT UNION MTG SERVICES 2476 W. LINCOLN HIGHWAY MERRILLVILLE, IN 46410



Handwritten initials/signature.