

U.S. Property Appraisal
P.O. Box 16489
Pittsburgh, PA 15242-0489

Recording Information: Filed this _____ day of _____, 19____, at _____ o'clock ____M. and recorded in Book _____, page _____ Fee \$ _____

After Recording Please Return To:
SFA: State Financial Acceptance Corporation
16901 Dallas Parkway, Suite 200
Dallas, Texas 75248

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94027190

Recorder _____
County, IN _____

SATISFACTION The debt secured by the within Mortgage together with the contract secured thereby has been satisfied in full.

This the _____ day of _____, 19____
Signed _____

Mail after recording to State Financial Acceptance
16901 Dallas Parkway, Dallas, Tx 75248

INDIANA MORTGAGE

THIS MORTGAGE made this 17th day of January, 1994, by and between:

MORTGAGOR

Alton Truss and Ernestine Truss,
husband & wife
737 Martin Luther King Drive
Gary, Indiana 46402

MORTGAGEE

Holloway Lumber and Construction Co
300 W. Ridge Road
Gary, Indiana 46408

94027191

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
JAN 12 9 29 AM '94
S.A. RECORDER

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Enter in appropriate block for each party: name, address, and, if appropriate, character of entity, e.g. corporation or partnership.

The designation Mortgagor and Mortgagee as used herein shall include said parties, their heirs, successors, and assigns, and shall include singular, plural, masculine, feminine or neuter as required by context.

WITNESSETH. That whereas the Mortgagor is indebted to the Mortgagee in the principal sum of Nine thousand two hundred thirty five dollars and no/100----- Dollars (\$9,235.00), as evidenced by a Home Improvement Consumer Credit Sale Agreement (Contract) of even date herewith, the terms of which are incorporated herein by reference. The final due date for payment of said Contract, if not sooner paid, is April 5, 2004.

TO SECURE to Mortgagee the repayment of the indebtedness evidenced by the Contract, together with all extensions, renewals or modifications thereof, the payment of all other sums advanced in accordance herewith to protect the security of this Mortgage, and the performance of the covenants and agreements of Mortgagor herein contained, Mortgagor does hereby mortgage, grant and convey to Mortgagee and Mortgagee's successors and assigns the following described property located in the County of Lake State of Indiana

Lot 7, except the North 25 feet thereof and the North 30 feet of Lot 8, Block 8, Resubdivision of Gary Land Company's Thirteenth Subdivision, in the City of Gary, as shown in Plat Book 19, page 10, in Lake County, Indiana.

Commonly known as: 737 Martin Luther King Drive, Gary, In 46402

Key#44-334-8

being the same premises conveyed to the Mortgagor by deed of John W. Roman, Jr. and Mary I. Roman, his wife Warranty Deed

dated November 16, 1976, recorded in the office of the Lake County Recorder of Lake County in Book Instr. #383317 page _____ of which the

description in said deed is incorporated by reference.

TO HAVE AND TO HOLD unto Mortgagee and Mortgagee's heirs, successors and assigns forever, together with all the improvements now or hereafter erected on the property, and all fixtures now or hereafter attached to the property, all of which including replacements and additions thereto shall be deemed to be and remain in a part of the property covered by this Mortgage, and all of the foregoing, together with said property, and herein referred to as the "Property."

