

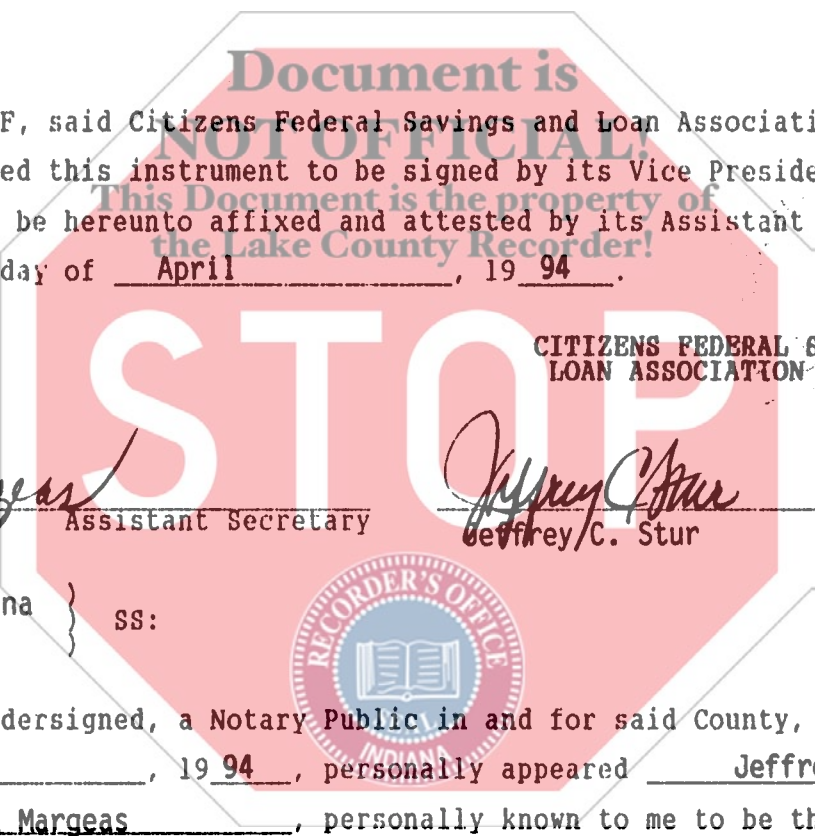
Calumet note  
P.D. Box 69  
Hammond 46325

**94027107**

THIS CERTIFIES, that a certain Mortgage executed by Clayton E. Foster and Fred D. Swalek, as Tenants in Common  
to CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, a corporation of the United States of America, on 21st day of February, 1990 in the amount of \$ 37,000.00 and recorded in Mortgage Record No./Plat Book \_\_\_\_\_ page \_\_\_\_\_ as Document No. 085938 in the Recorder's Office of Lake County, State of Indiana, has been fully paid and satisfied and the same is hereby released. Whereas, said mortgage affects the following described real estate:

10 feet by parallel lines off the entire South Side of Lot 7, all of Lot 8, and 5 foot by parallel lines off the entire North Side of Lot 9 in Block 2, in Highlands Terrace Addition to Highland, as per plat thereof, recorded in Plat Book 21, page 30, in the Office of the Recorder of Lake County, Indiana.

IN WITNESS WHEREOF, said Citizens Federal Savings and Loan Association of Hammond Indiana, has caused this instrument to be signed by its Vice President and its corporate seal to be hereunto affixed and attested by its Assistant Secretary, this 6th day of April, 1994.



STATE OF INDIANA, S.S.M.U.  
LAKE COUNTY  
FILED FOR RECORD  
APR 12 9 20 AM '94  
REC'D OF REC'D

Attest:

Tina Margeas  
Tina Margeas Assistant Secretary

Jeffrey C. Stur  
Jeffrey C. Stur Vice President

STATE OF Indiana }  
COUNTY OF Lake } SS:

Before me, the undersigned, a Notary Public in and for said County, this 6th day of April, 1994, personally appeared Jeffrey C. Stur and Tina Margeas, personally known to me to be the Vice President and Assistant Secretary respectively, of the CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, and severally acknowledged that as such officers, they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said corporation to be affixed thereon, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

WITNESS MY HAND and official seal

My Commission Expires 5-4-97  
County of Lake

Kristyne M. Ahlgrain  
Kristyne M. Ahlgrain Notary Public

THIS INSTRUMENT PREPARED BY: Jeffrey C. Stur, Vice President  
Citizens Federal Savings and Loan Association  
707 Ridge Road  
Munster, Indiana 46321