94027069

RELEASE OF MORTGAGE

This certifies, that a cer			d Joyce Abbott		
of the City of Crown Point				, County of Lake	
State of	f Indiana		to America	an General Finance	
P.O. Box 10097, Merr	illville, IN	Lak	(Corporat e	e name and addre	
County, <u>Indiana</u>	on the 29t	h day of	April	, 1993	
(State)					
securing the principal sum	of \$		recorded in M		
	Page9302714	in the Off	ice of the Rec	order	
	•		(Rec	ording Official)	
Lake	County,Ir	ndiana	, has been	fully paid and	
		(State)			
satisfied, and same in here	by released.				
IN WITNESS WHEREOF,	the Undersigned	has hereunto set	its hand by its	properly	
	7th	day of Apr			
19	NOTO	RICHAUL		(0	
	This Design	4 ! - 41	2	S S	
	This Documen			<u> </u>	
	the Lake Co	ounty Recorder	(Corporate N	me) ~ By	
		7.00		7 mm 2	
		BY Jeffrey	J. Paeth	ah II huse	
		Branch Ma	nager and Ath	In Fact	
				S. S. S.	
STATE OF Indiana) ss:			2	
COUNTY OF Lake) 55:				
The undersigned, a Nota	ry Public, in and	for the State and	County afores	aid, does hereby	
certify that the foregoing Re	elease was this da	y produced to me	in said Count	y and State and	
acknowledged by Jeffrey	Paeth (S)				
Branch Manager and Attorn	ey-in-Fact, of sa	id American Gene	eral Finance	,	
		(Co	orporate Name)	
to be the act and deed of	American Genreal	Finance			
Control of the Contro	Vani	(Corporate Name	<i>Y</i>		
and the act and deed of	effrey Paeth		, Bran	ch Manager and	
Attorney-in-Fact.					
IN WITNESS WHEREOF,	I have hereunto	set my hand and s	seal this 7th	day of	
April	, 19	9_94	<u> </u>	ent A	
				A SECOND COMPANY	
		My Commission	on expires: 1	0/08/98 SW	
			c (1/	S. S	
		(arolun)	e Les Caro	The Configuration	
		Notary Public,	Lake !	County,	
		State of Indi	ana	11.04	
	. ,	·		The state of the s	
This instrument was pre-	pared by Jenni	fer Bertagnolli		77 mmg (7)	
•	- · · · · · · · · · · · · · · · · · · ·	, , ,	-14 -04 ()	Manager 1977	
		Janober D	way m		
			(Signed)	711	
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