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SATISFACTION OF MORTGAGE CMC# 1108985 94027061 FOR VALUE RECEIVED, the undersigned CUNA Mortgage Corporation, 8401 Greenway Blvd. Middleton, Wisconsin 53562 _____does hereby certify that a real estate mortgage now owned by it, dated _____ June 8th, 1993 _____, in the original amount of \$ 47,000.00 , made by MARK E STONE & CHERYL A STONE, HUSBAND AND WIFE as mortgagors to TECH FEDERAL CREDIT UNION as mortgages, and duly recorded on June 16th, 1993 _____, Page ______, in the office of LAKE County, State of INDIANA, and the mortgage is, with the indebtness thereby secured, fully paid, satisfied and discharged, and the County RECORDER ____is hereby authorized and directed to release and discharge ____ same of record. LOT 40, LINCOLN TERRACE, AS SHOWN IN PLAT BOOK 36, PAGE 17, IN LAKE COUNTY INDIANA. 15 Document is IN WITNESS THEREOF, SAID CUNA Mortgage Corporation has caused its Corporate seal to be hereto affixed and has caused its name to be signed to these presents by its Vice President and attested by its Assistant Secretary
CUNA Mortgage Corporation this 18th day of March Hartley, Servicing Control Manager Kafen Frye, Mortgage Kelations Clerk Lawrence Jeppson, Assistant STATE OF Wisconsin COUNTY OF Dane I, Debra M. Hanzel ___ a Notary Public in and for said County and State aforesaid, do hereby certify that David M. Bardy __personally known to me to be the Vice President of CUNA Mortgage Corporation and J. Lawrence Jeppson personally known to me to be the Assistant of _CUNA Mortgage Corporation _____, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument appeared before me this day in person and severally acknowledged that as such Vice President and Assistant , they signed and delivered the said instrument as and Assistant Vice President of said Corporation and caused it Corporate Seal of said Corporation to be affixed there to authority given by the Board of Directors of said Corporation voluntary act, and as the free and voluntary act and deed of said Corporation GIVEN UNDER MY HAND AND OFFICIAL SEAL THIS _____ 18th DAY OF ______ MY COMMISSION EXPIRES: 4-28-96 Debra M. Hanzel for CUNA Mortgage Corporation This instrument was prepared by Debra M. Hanzel whose address is as follows; 8401 Greenway Blvd. Middleton, Wisconsin 53562