Send With State l' Community Hale l' 421. West 81st live. Merrivelle, 12 4640 #E7119

	SFACTION OF MORTGAGE	0/01 0
R VALUE RECEIVED, the undersigned ddleton, Wisconsin 53562		
	does hereby c	
rigage now owned by it, dated No 53.000.00 , made by Fred H. D	vember 30th, 1992, the	schand and wife
53.000.00 , made by <u>Fred H. D</u>	oversove to cuma Mortgage Co	orporation
as mo:	rtgagee, and duly recorded on	December 8th, 1992
Document # 92077692 . in 1		
fice of Lake Count		
th the indebtness thereby secured		· · · · · · · · · · · · · · · · · · ·
Recorder 1s hereby		
eme of record.		lease and discharge the STAIR
	•	2 75
		OF INDIANAL LAKE COUNT LED FOR AEC PART
	Document is	15 TS
N WITNESS THEREOF, SAID CUM		And s caused its s
orporate seal to be hereto affixed		2
y its Vice President	ument is the property	int Secretary
CUNA Morvgage Corporation	and attested by its Assistance county Recorder: this 21st day of	March
Sold notified	day or	1994.
TITHESSED!	CUNA Mortgo	age corporation
Laricia III Lari	lley 1	7
Patricia M. Hartley, Servicing C	control By; David	M. Hardy, Vice President
Charen June		MIDMID.
Karen Frye, Mortgage Relations Cl	lerk Attest; J.	Lavence Jeppson, Assistan
	RDER'S O	Secretar
TATE OF Wisconsin		
Dane		
, Debra M. Hanzel	, a Notary Public in and	for said County and State
eforesaid, do hereby certify that	David M. Hardy	personally known
to me to be the Vice President	of CUNA Mortgage Corpor	ration
and J. Lawrence Jeppson po	ersonally known to me to be the	he Assistant
of CUNA Morts	gage Corporation	, and personally known to
me to be the same persons whose n	ames are subscribed to the for	egoing instrument appeared
before me this day in person and	severally acknowledged that a	s such Vice President
end Assistant	_, they signed and delivered	the said instrument as
Vice President and	Assistant	of said Corporation ,
and caused it Corporate Seal	of said Corporation t	to be affixed thereof, pursua
to authority given by the Board o	of Directors of said Corporat	tion as the Proper and
voluntary.act, and as the free an	nd voluntary act and deed of a	said Corporation
GIVEN UNDER MY HAND AND OFFICIAL	SEAL THIS 21st DAY OF	March NOTAPISS4
MY COMMISSION EXPIRES: 4-28-96	·	
		The state of the s
	Debra M.	Hanzel Novale Hussich
This instrument was prepared by	. UI	Thursday, the
and a sensity were highered for	TOT	