

THE SOUTH 43 FEET OF LOT 7 IN L.N. COOK'S 2ND ADDITION TO THE CITY OF HAMMOND, AS PER PLAT THEREOF, RECORDED MARCH 8, 1993 IN PLAT BOOK 22 PAGE 65, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

94027054 SATISFACTION OF MORTGAGE

PO Box 1929
Highland
46322

This Certifies, That a certain Mortgage executed by JOHN ROSTANKOVSKI

to BANK OF HIGHLAND

on 14TH day of OCTOBER 1993, calling for \$ 37,000.00 and recorded

in Mortgage Record No. 93068331, page LAKE County,

State of Indiana, has been fully paid and satisfied, and the same is hereby released.

WITNESS MY hand and seal, this 22ND day of MARCH 1994

BANK OF HIGHLAND
BY: Donald L. Harris
DONALD L. HARRIS - VICE PRESIDENT

FILED
MAR 12 9 15 AM '94
SARAH REED RECORDER
LAKE COUNTY INDIANA

State of Indiana, LAKE County, ss:

Before me, the undersigned, a Notary Public in and for said County, this 22ND day of MARCH 1993, APPEARED

DONALD L. HARRIS, VICE PRESIDENT FOR BANK OF HIGHLAND AND

acknowledged the execution of the annexed satisfaction of mortgage.

Witness my Hand and official seal

Sharon S. Fling

SHARON S. FLING Notary Public

My Commission expires NOTARY PUBLIC STATE OF INDIANA LAKE COUNTY

DONALD L. HARRIS - VICE PRESIDENT

MY COMMISSION EXP. FEB. 11, 1995

This instrument prepared by:



Handwritten initials/signature